

**CITY OF CARPINTERIA
5775 CARPINTERIA AVENUE
CARPINTERIA, CA 93013
(805) 684-5405/www.carpinteriaca.gov**



**NOTICE OF A PUBLIC HEARING
OF THE CITY COUNCIL
MONDAY, SEPTEMBER 14, 2026**

Notice is hereby given that a public hearing will be held at a regular meeting of the City Council at 5:30 P.M., or as soon thereafter as the matter may be heard, on Monday, September 14, 2026 in the Carpinteria City Council Chamber, City Hall, 5775 Carpinteria Avenue, Carpinteria, California, on the following matter:

**Coeler New Residence Project Appeal
Planner: Syndi Souter
333 Linden Avenue
Project 23-2232-DP/LLA/CDP/ARB**

Hearing at the request of Marilyn Jenkins, appellant, to consider an appeal of the June 1, 2026 Planning Commission approval of Project 23-2232-DP/LLA/CDP/ARB (application filed July 13, 2023) for a Development Plan, Lot Line Adjustment, and a Coastal Development Permit to construct a new 3,434 square foot two-story single-family residence with an attached 432 square foot two-car garage, for a total size of 3,866 square feet and a maximum height of 23.83 feet, and a Lot Line Adjustment with the adjacent property at 355 Linden Avenue that would result in two 7,537 square-foot parcels under the provisions of Carpinteria Municipal Code (CMC) §14.14- Planned Residential Development District, §14.68- Development Plan, and §16.12- Map Provisions; and to approve an Exemption pursuant to §15303, §15304, §15305, and §15332 of the California Environmental Quality Act (CEQA) Guidelines. The application involves APNs 003-440-027 and -028, addressed as 333 and 355 Linden Avenue.

The City Council agenda and associated staff report will be available on Thursday, September 10, 2026 on the City's Website here: <https://carpinteriaca.gov/city-hall/agendas-meetings/>. Details and procedures on how to provide public comment are available on the posted agenda at <https://carpinteriaca.gov/city-hall/agendas-meetings/>. All interested persons are invited to attend, participate and be heard.

Note: In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact City Clerk by email brianb@carpinteriaca.gov or by phone at (805) 755-4403, or the California Relay Service at (866) 735-2929. Notification two business days prior to the meeting will enable the City to make reasonable arrangements for accessibility to this meeting.

Brian C. Barrett, MMC, CPMC, City Clerk

Posted: August 31, 2026

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