

CITY OF CARPINTERIA
5775 CARPINTERIA AVENUE
CARPINTERIA, CALIFORNIA 93013
(805) 684-5405

NOTICE OF OFFICES AND NOMINATIONS

NOTICE IS HEREBY GIVEN that pursuant to §10224.5 of the Elections Code of the State of California, relating to the General Municipal Election to be held in the City of Carpinteria on Tuesday, November 3, 2026, the following officers are to be elected:

For Three (3) Members of the City Council representing District No. 1, 3 and 5 (Full Term of Four (4) Years)

I, Brian C. Barrett, City Clerk / Elections Official certify I have furnished nomination papers to the incumbents for District No. 1 and 3 open offices. The incumbent for District No. 5 is not seeking re-election.

Nomination papers may be obtained at the City Clerk's Office, Carpinteria City Hall, 5775 Carpinteria Avenue, Carpinteria, CA 93013. For District No. 1 and 3, nomination papers may be obtained between July 13, 2026 and August 7, 2026. For District No. 5, nomination papers may be obtained between July 13, 2026 and August 12, 2026, due to the incumbent not seeking re-election. The City Clerk's Office is open Monday through Friday, 8:00 a.m. to 5:00 p.m. To obtain nomination papers, please make an appointment with the City Clerk.

Completed nomination papers may be filed at the City Clerk's Office, Carpinteria City Hall, 5775 Carpinteria Avenue, Carpinteria, CA 93013. For District No. 1 and 3, completed nomination papers may be filed between July 13, 2026 and August 7, 2026. For District No. 5, completed nomination papers may be filed between July 13, 2026 and August 12, 2026 due to the incumbent not seeking re-election. The City Clerk's Office is open Monday through Friday, 8:00 a.m. to 5:00 p.m. To file completed nomination papers, please make an appointment with the City Clerk.



Brian C. Barrett, MMC, CPMC
City Clerk / Elections Official
City of Carpinteria

Posted: August 4, 2026