



# City of Carpinteria

**JANUARY 22, 2026  
NOTICE OF AVAILABILITY OF  
DRAFT ENVIRONMENTAL IMPACT REPORT FOR PUBLIC REVIEW  
ENDING MARCH 9, 2026**

**AND NOTICE OF ENVIRONMENTAL REVIEW COMMITTEE MEETING**  
(held in person and virtually) February 18, 2026, at 5:30 P.M.

**SURFLINER INN  
PROJECT NO. 23-2254-DP/CUP/CDP/ARB**

Notice is hereby given that, pursuant to the California Environmental Quality Act, the City of Carpinteria, as Lead Agency, has prepared a Draft Environmental Impact Report (EIR) for the project identified below and is accepting Public Comment until 5:00 p.m. on Monday, March 9, 2026.

**PROJECT TITLE:** Surfliner Inn Project  
(SCH #2025051396)

**PROJECT APPLICANT:** 499 Linden Managers, LLC  
1072 Casitas Pass Road, #172  
Carpinteria, California 93013

**PROJECT LOCATION:** 499 and 399 Linden Avenue  
Carpinteria, California 93103

**PROJECT DESCRIPTION:** The Surfliner Inn Project (Project) is a proposed development that would include a commercial hotel and public improvements. The hotel would be developed and operated on an approximately 1.15-acre site located at 499 Linden Avenue. The Project would include a separate public parking lot on an approximately 1.27-acre property at 399 Linden Avenue. The new two-story (up to a height of 37.1-feet) hotel would consist of 36 guest rooms, a manager's unit, café, visitor center, and a roof-top bar/lounge/event space and swimming pool area. The Project would include 28,235 square feet of landscaped areas and a total of 139 vehicular parking spaces. The parking areas would operate under a conjunctive parking arrangement, which would accommodate parking for hotel guests, hotel employees, and the general public.

**FINDINGS:** The Draft EIR discusses whether the Project would create significant impacts related to Aesthetics, Air Quality, Biological Resources, Cultural Resources, Energy, Geology and Soils, Greenhouse Gas Emissions, Hazards and Hazardous Materials, Hydrology and Water Resources, Land Use, Noise, Public Services, Recreation, Transportation, Tribal Cultural Resources, and Utilities and Service Systems. The Project would result in potentially significant but mitigable impacts related to Biological Resources, Cultural Resources, Noise, and Tribal Cultural Resources. The

consulting firm that assisted the City of Carpinteria in the preparation of the Draft EIR is Environmental Science Associates (ESA), 115 S. La Cumbre Lane, Suite 300, Santa Barbara, CA 93105.

**CORTESE LIST:** The project site for Parking Lot #4 located just southwest of the railroad tracks and northwest of 389 Linden Avenue (Assessor's Parcel Number 004-105-026) is listed as a closed leaking underground storage tank site and is on the Cortese List. Site closure means that the regulatory agency has concluded that the site does not pose a risk to the public or the environment.

**PUBLIC COMMENT:** The Public Review Period is January 22, 2026, to March 9, 2026 at 5:00 p.m. Please submit written comments to Mindy Fogg, Principal Planner, City of Carpinteria, 5775 Carpinteria Avenue, Carpinteria, California 93103. Comments may also be submitted by email to: [mindyf@carpinteriaca.gov](mailto:mindyf@carpinteriaca.gov)

A copy of this Notice of Availability and the Draft EIR are available at the the following locations:

- City Hall, 5775 Carpinteria Avenue, Carpinteria, CA 93103
- Carpinteria Library, 5141 Carpinteria Ave, Carpinteria, CA 93013
- Online at: <https://carpinteriaca.gov/city-hall/community-development/linden-inn-project/>

**PUBLIC MEETING:** Notice is also given that the City of Carpinteria will hold a public meeting (in-person and virtual) on this Draft EIR with the City of Carpinteria Environmental Review Committee on Wednesday, February 18, 2026 from 5:30 p.m. to 8:30 p.m. in the Council Chambers at Carpinteria City Hall, 5775 Carpinteria Avenue, Carpinteria, CA 93013.

**Join the ZOOM Teleconference At:**

URL: <https://us02web.zoom.us/j/87412167623>  
Webinar ID: 874 1216 7623  
Join via audio: +16699009128,,87412167623#

NOTE: The Environmental Review Committee meeting is to answer clarifying questions, receive Committee input, and receive public comments. It is not a decision-maker meeting.

In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the Community Development Department by email at [lorenae@carpinteriaca.gov](mailto:lorenae@carpinteriaca.gov) or by phone at (805) 755-4410 or the California Relay Service at (866) 735-2929. Notification two business days prior to the meeting will enable the City to make reasonable arrangements for accessibility to this meeting.

Signature:  \_\_\_\_\_

Nick Bobroff, Director  
Community Development Department  
(805) 755-4407 / [nickb@carpinteriaca.gov](mailto:nickb@carpinteriaca.gov)