

**CITY OF CARPINTERIA  
5775 CARPINTERIA AVENUE  
CARPINTERIA, CA 93013  
(805) 684-5405 / [www.carpinteriaca.gov](http://www.carpinteriaca.gov)**

**NOTICE OF PUBLIC HEARING  
OF THE CARPINTERIA CITY COUNCIL  
MONDAY, JANUARY 12, 2026 AT 5:30 PM**

Notice is hereby given that a public hearing will be held at a regular meeting of the City Council on Monday, January 12, 2026 at 5:30 p.m., in the Council Chamber, City Hall, 5775 Carpinteria Avenue, Carpinteria, California to consider adoption of an ordinance regulating the use of Electric Mobility Devices on public property and private property open to the public, as further described:

**Addition of a new Chapter 10.58 (“Electric Mobility Devices”) to Title 10 (“Vehicles and Traffic”) of the Carpinteria Municipal Code**

**Applicant: City of Carpinteria**

Hearing on the request of the City of Carpinteria to consider the addition of a new Chapter 10.58 regulating Electric Mobility Devices, commonly known as e-bikes, to address public health, safety and welfare concerns with increased use of such devices. The ordinance will regulate use of e-bikes citywide. The proposed project is exempt from CEQA review pursuant to CEQA Guidelines Section 15061(b)(3) because it can be seen with certainty that there is no possibility that the Ordinance will have a significant effect on the environment.

The City Council agenda and associated staff report will be available on Thursday, January 8, 2026 on the City’s Website here: <https://carpinteriaca.gov/city-hall/agendas-meetings/>. Details and procedures on how to provide public comment are available on the posted agenda at <https://carpinteriaca.gov/city-hall/agendas-meetings/>. All interested persons are invited to attend, participate and be heard.

Note: In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the City Clerk by email [brianb@carpinteriaca.gov](mailto:brianb@carpinteriaca.gov) or by phone at (805) 755-4403, or the California Relay Service at (866) 735-2929. Notification two business days prior to the meeting will enable the City to make reasonable arrangements for accessibility to this meeting.

Brian C. Barrett, MMC, CPMC, City Clerk

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