

**CITY OF CARPINTERIA  
5775 CARPINTERIA AVENUE  
CARPINTERIA, CA 93013  
(805) 684-5405 / [www.carpinteriaca.gov](http://www.carpinteriaca.gov)**

**NOTICE OF PUBLIC HEARING  
OF THE CARPINTERIA CITY COUNCIL  
MONDAY, JANUARY 26, 2026 AT 5:30 PM**

Notice is hereby given that a public hearing will be held at a regular meeting of the City Council on Monday, January 26, 2026, at 5:30 p.m., in the Council Chamber, City Hall, 5775 Carpinteria Avenue, Carpinteria, California, to consider adoption of an ordinance regulating the use of bicycles and electric mobility devices on public property and private property open to the public, as further described below:

**Consideration of an ordinance that would repeal and replace Chapter 10.60 (Bicycles) of the Carpinteria Municipal Code with a consolidated chapter titled “Bicycles and Electric Mobility Devices.”**

The ordinance would combine and update existing bicycle regulations with new provisions addressing electric mobility devices (including electric bicycles, scooters, and similar devices) to promote public health, safety, and welfare. The ordinance includes operational rules, equipment requirements, enforcement provisions, and a youth diversion program for minors.

The proposed ordinance is exempt from review under the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15061(b)(3) because it can be seen with certainty that there is no possibility that the Ordinance will have a significant effect on the environment.

The City Council agenda and associated staff report will be available on Thursday, January 22, 2026 on the City’s Website here: <https://carpinteriaca.gov/city-hall/agendas-meetings/>. Details and procedures on how to provide public comment are available on the posted agenda at <https://carpinteriaca.gov/city-hall/agendas-meetings/>. All interested persons are invited to attend, participate and be heard.

Note: In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the City Clerk by email [brianb@carpinteriaca.gov](mailto:brianb@carpinteriaca.gov) or by phone at (805) 755-4403, or the California Relay Service at (866) 735-2929. Notification two business days prior to the meeting will enable the City to make reasonable arrangements for accessibility to this meeting.

Brian C. Barrett, MMC, CPMC, City Clerk

Posted: January 12, 2025

Published: January 15, 2026