



City of Carpinteria
Project Application

Planning Division • 5775 Carpinteria Avenue, Carpinteria, CA 93013

OFFICIAL USE ONLY

Project File Number

Site/Zoning

PROJECT LOCATION _____
Address Assessor's Parcel Number

GENERAL PROJECT DESCRIPTION:

PERMITS AND APPROVALS REQUESTED

- | | |
|--|---|
| <input checked="" type="checkbox"/> Architectural Review | <input type="checkbox"/> Accessory Dwelling Unit |
| <input type="checkbox"/> Certificate of Compliance | <input type="checkbox"/> Specific Plan |
| <input checked="" type="checkbox"/> Coastal Development Permit | <input checked="" type="checkbox"/> Subdivision (Tract/Parcel Map) |
| <input type="checkbox"/> Conceptual Review | <input type="checkbox"/> Variance |
| <input type="checkbox"/> Conditional Use Permit | <input checked="" type="checkbox"/> Fire Protection Certificate Application |
| <input checked="" type="checkbox"/> Development Plan | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> GP/LCP Amendment | <input type="checkbox"/> |
| <input type="checkbox"/> Rezone | <input type="checkbox"/> |

The City charges 100% of its costs of processing to the applicant. Prior to receiving any permits, applicant shall reimburse City for all processing costs. The City will review the application for completeness and will notify the applicant within 30 days of submittal of a complete or incomplete application.

PROPERTY OWNER CONSENT: I, _____, hereby authorize
(1) Property Owner Name Printed
_____ to submit the attached application.
(2) Applicant Name Printed

Kelley Stewart
(1) Property Owner Signature (**Required**)

Date

AGENT AUTHORIZATION: I, _____, hereby authorize _____
(2) Applicant Name Printed (3) Agent Name
to act as my agent and to bind me in all matters concerning this application.

B. L. L.
(2) Applicant Signature

Date

CITY OF CARPINTERIA
PROJECT APPLICATION AGREEMENT FOR PAYMENT OF DEPOSIT AND
PAYMENT OF PROCESSING FEES AND CONSULTANT COSTS

The parties to this agreement are as follows:

**(1) PROPERTY
OWNER:**

Printed Name

Mailing Address

City/State/Zip Code

Telephone Number

Email Address

(2) APPLICANT:

If different from owner.

Printed Name

Mailing Address

City/State/Zip Code

Telephone Number

Email Address

(3) AGENT:

If different from owner.

Printed Name

Mailing Address

City/State/Zip Code

Telephone Number

Email Address

**(4) FINANCIALLY
RESPONSIBLE
PARTY:**

Printed Name

Mailing Address

City/State/Zip Code

Telephone Number

Email Address

Received from Owner and/or Applicant the sum of \$_____ as a deposit for costs associated with this application.

In this agreement, APPLICANT shall refer collectively to the project applicant, agent and financially responsible party.

CITY shall refer to the City of Carpinteria, its staff and its agents.

PROJECT shall refer to the proposed development or activities in the attached application.

CONSULTANT shall refer to any contracted person or firm hired to provide services, studies or analysis as necessary to meet local, state or federal law.

The parties of this agreement, by payment of this deposit and submittal of the attached application, desire the processing of this project application to be continuous, uninterrupted and efficient.

The APPLICANT understands and agrees that Government Code §65104 authorizes CITY to charge and collect all processing fees including consultant costs as part of the application fee charged for THE PROJECT and that a signed agreement for payment of all processing fees and consultant costs and an initial deposit submitted to the CITY is a condition precedent to a determination of application completeness under Government Code §65943 and to continued, uninterrupted processing of THE PROJECT.

The APPLICANT understands and agrees that once an application is determined to be complete, CITY has a mandatory duty under Government Code §65950 to exercise its discretion to approve, conditionally approve or deny THE PROJECT within statutory time limits, and that it is impractical for CITY to complete processing

or present sufficient information to the Review Authority to enable the Review Authority to make legally required findings for PROJECT approval, unless costs are paid in full prior to decision.

APPLICANT and CITY agree that because of the size, nature or scope of the proposed PROJECT, it is impossible to ascertain the full extent of the costs involved in processing the application and preparing necessary environmental documentation upon initiation of case processing. APPLICANT and CITY further agree that it is in the interest of the parties and the intent of this agreement to: a) permit payment of a deposit of a portion of the estimated case processing fees prior to a determination of application completeness; b) permit subsequent periodic billings and payments as necessary to keep a positive balance on account; and c) permit subsequent deposits as necessary to fund consultant costs. APPLICANT agrees it will be benefited by retaining greater cash liquidity and will make additional payments upon notification by CITY when they are necessary. CITY agrees it will be benefited through the greater certainty of recovering its full costs to process APPLICANT's application. CITY further agrees that all fees charged to APPLICANT under this agreement shall comply with Government Code §65104.

The APPLICANT understands and agrees that, prior to the processing of this application: 1) Financially Responsible Party must pay in full any and all outstanding City fees and exactions due and owing to the City related to this or any of Property Owner's or financially responsible party's other real property and 2) Applicant must deposit with the City an amount as provided in the applicable City of Carpinteria fee schedule.

The APPLICANT further understands and agrees that the CITY charges 100% of its cost of processing this application against the deposit(s). Cost of processing may include but shall not be limited to, City staff time and the services of the City's contract employees such as the City Engineer, City Attorney, City Biologist and other contractors who provide specialized services to the City relating to the project application, such as environmental review. Administrative and overhead costs will also be charged pursuant to the City's fee schedule in place at the time work is performed. Should the cost of processing exceed the deposit the City reserves the right to require additional deposits to cover the excess. If, after all conditions have been complied with and all permits issued, the deposits are in excess of the costs of processing, such excess will be returned to applicant upon request.

The APPLICANT agrees that "consultant costs" includes those reasonably necessary to satisfy CITY's duty to meet the requirements of the California Environmental Quality Act (CEQA) and the CITY CEQA Guidelines resulting in preparation of environmental documents such as Environmental Impact Reports, and Negative Declarations. In the event the project is approved, APPLICANT further agrees that "consultant costs" also includes the reasonable cost of any necessary, special studies or programs pursuant to permit project conditions, including any condition requiring participation in the permit compliance program, to assess APPLICANT's compliance with its permit conditions, during both construction and operation where necessary. CITY shall retain and contract necessary services of environmental and technical consultants (hereinafter CONSULTANT), after consultation with APPLICANT, consistent with CITY's normal contracting procedures. APPLICANT further agrees that it shall deposit with CITY 100% of CONSULTANT Base Contract amount plus any funds required for contingency or a lesser amount as agreed by the CITY and the APPLICANT. CITY shall use these funds to meet the projected cost for completion of tasks as contracted with CONSULTANT. APPLICANT agrees that the adequacy of performance of CONSULTANT and the extent of payment to CONSULTANT for its work shall be determined by CITY after consultation with APPLICANT. APPLICANT agrees that all decisions concerning the preparation of contractual documents lies with the CITY through its designated representatives.

Please indicate the recipient of a refund in the event there are excess funds remaining in the project account after the project has been completed, closed or withdrawn.

REFUND RECIPIENT:

Printed Name

Mailing Address

City/State/Zip Code

Telephone Number

Email Address

The FINANCIALLY RESPONSIBLE PARTY will be sent a periodic statement on active accounts setting forth the costs of processing and status of any deposits or other credits received. Payment of the balance of this statement must be received by the City within thirty (30) days of the date of the statement. Should payment of the balance not be made in a timely manner, the City may discontinue processing of this application, including but not limited to, review of the application by the Architectural Review Board, Community Development Director, Planning Commission and/or City Council, the preparation of staff reports, or the issuance of any permits until such time as payment is received. Further, interest will accrue monthly on any outstanding balance at the rate of 10% per annum or the prevailing legal rate. No permits will be issued to applicant until such time as the City is reimbursed for all fees, costs and expenses incurred in processing the application.

In the event that the APPLICANT withdraws the application, the FINANCIALLY RESPONSIBLE PARTY understands that he/she will be billed for any outstanding amount due. The FINANCIALLY RESPONSIBLE PARTY agrees to pay such invoices within 30 days of the billing notice.

This Agreement shall be read and interpreted in conjunction with the City of Carpinteria Community Development Department Project Application, by this reference incorporated herein.

The FINANCIALLY RESPONSIBLE PARTY agrees to pay all attorneys' fees and costs incurred by the City in collecting said fees. The FINANCIALLY RESPONSIBLE PARTY also understands that if the deposit amount has not been exceeded, the Refund Recipient will receive a refund of the remaining amount upon completion of the project.

I acknowledge that I have read and understand this Agreement and will comply with its terms and conditions and I represent the common interests of the APPLICANT.



(2) Applicant Signature _____ Date _____

(2) Applicant Printed Name



(4) Financially Responsible Party Signature _____ Date _____

(4) Financially Responsible Party Printed Name

A. PROPERTY INFORMATION

1. Site area _____ square feet _____ acres
2. Site dimensions _____
3. Lot features (sloping, flat, next to a creek, etc.)
4. Amount of grading proposed (in cubic yards) _____

B. LAND USE INFORMATION

1. Existing use(s) of property
2. Proposed use(s) of property
3. How are adjacent properties used?

North _____	South _____
East _____	West _____
4. Describe your project
5. Are there any restrictions (deed restriction, easements, etc.) that affect the property? If so, what are they?
6. 6a) If this a request for a variance, is it for

<input type="checkbox"/> Setback	<input type="checkbox"/> Lot Coverage	<input type="checkbox"/> Parking	<input type="checkbox"/> Height	<input type="checkbox"/> Other _____
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6b) Why do you feel this variance is justified?

C. PROJECT INFORMATION

1. ALL PROJECTS

	Square Feet		Percent of Site	
	<i>Existing</i>	<i>Proposed</i>	<i>Existing</i>	<i>Proposed</i>
Lot coverage (area covered by buildings, including garage)	sf	sf	%	%
Area paved or used for parking, including walkways, patios, etc.	sf	sf	%	%
Area landscaped	sf	sf	%	%
TOTAL			100%	100%

2A. EXISTING BUILDINGS

Number existing building(s) _____ Height(s) _____ Number of stories _____

Accessory structures and uses _____

Ground floor area _____ sq. ft. Second-story floor area _____ sq. ft.

Total floor area of each building _____ sq. ft.

Total floor area of all buildings _____ sq. ft.

2B. PROPOSED BUILDINGS

Number of new buildings _____ New accessory structures _____

Building height(s) _____ Number of stories _____

Ground floor area _____ sq. ft. Second-story floor area _____ sq. ft.

Total floor area of each new building _____ sq. ft.

Total floor area of all new buildings _____ sq. ft.

3. RESIDENTIAL

Number of existing units _____ Schedule of unit sizes _____

_____ 1 bdrm _____ 2 bdrm _____ 3 bdrm _____ 4 + bdrm

Range of sale prices or rents _____

Number of proposed units _____ Schedule of unit sizes _____

_____ 1 bdrm _____ 2 bdrm _____ 3 bdrm _____ 4 + bdrm

Range of sale prices or rents _____

4. COMMERCIAL/INDUSTRIAL

Existing improvements and use(s)

--

Existing net floor area: Office _____ square feet
 Retail _____ square feet
 Warehouse _____ square feet
 Manufacturing _____ square feet
 Other _____ square feet

New net floor area: Office _____ square feet
 Retail _____ square feet
 Warehouse _____ square feet
 Manufacturing _____ square feet
 Other _____ square feet

Number of tenant (lease) spaces _____ Hours of operation _____

Number of employees per shift _____ Number of shifts per day _____

Loading facilities _____

Type(s) of business(es) to occupy tenant space(s)

--

5. PARKING

Number of existing: garage spaces _____ carport _____ uncovered _____

Number of new: garage spaces _____ carport _____ uncovered _____

Number of handicapped spaces: existing _____ proposed _____

Number of bicycle parking spaces: existing _____ proposed _____

Number of loading facilities: existing _____ proposed _____

6. TREES, SHRUBS AND VEGETATION (show on site plan)

Existing trees (type, height, diameter at breast height), shrubs and other vegetation on site

Trees, shrubs and vegetation to be removed

Proposed new landscaping

7. Storm Water Management Program

Projects with new or replaced impervious (hard) surface may be subject to City of Carpinteria storm water requirements. Plans and data sheets shall be submitted in accordance with the project tier.

Please identify the project tier:

- ☐ **Tier 1** Projects that create or replace 2,500 square feet or more of impervious surface*
- ☐ **Tier 2** Projects that create or replace 5,000 square feet of net impervious surface*
- ☐ **Tier 3** Projects that create or replace 15,000 square feet or more of impervious surface*
- ☐ **Tier 4** Projects that create or replace 22,500 square feet of impervious surface*
- Not Applicable

*Please refer to the County of Santa Barbara Stormwater Technical Guide, which can be found at <http://www.sbprojectcleanwater.org/development.aspx?id=76>.

For questions, please call the Department of Public Works Environmental Coordinator at (805) 880-3415.

D. **ENVIRONMENTAL INFORMATION**

1. Address of project: _____
2. List and describe any other related permits and other public approvals required for this project, including those required by city, regional, state and federal agencies:
3. Is this property identified in the Hazardous Waste Substance Sites List, which was prepared by the State Office of Planning and Research? ☐ Yes ☐ No
4. Are there any dangerous, explosive, flammable or hazardous chemicals and/or processes to be used or stored on this property? ☐ Yes ☐ No
If yes, describe:
5. Proposed scheduling for the project:
6. Anticipated incremental development:

Are any of the following items applicable to the project or its effects?
Discuss below all items checked yes.

	Yes	No
7. Change in existing features of any tidelands, beaches, or hills, or substantial alteration of ground contours.	<input type="checkbox"/>	<input type="checkbox"/>
8. Change in scenic views or vistas from existing residential areas or public lands or roads.	<input type="checkbox"/>	<input type="checkbox"/>
9. Change in pattern, scale, or character of general area of project.	<input type="checkbox"/>	<input type="checkbox"/>
10. Significant amounts of solid waste or litter.	<input type="checkbox"/>	<input type="checkbox"/>
11. Change in dust, ash, smoke, fumes, or odors in vicinity.	<input type="checkbox"/>	<input type="checkbox"/>
12. Change in ocean, stream, or ground water quality or quantity, or alteration of existing drainage patterns.	<input type="checkbox"/>	<input type="checkbox"/>
13. Substantial change in existing noise or vibration levels in the vicinity.	<input type="checkbox"/>	<input type="checkbox"/>
14. Site on filled land or on slope of 10% or more.	<input type="checkbox"/>	<input type="checkbox"/>
15. Use or disposal of potentially hazardous materials such as toxic substances, flammables, or explosives.	<input type="checkbox"/>	<input type="checkbox"/>
16. Substantial change in demand for municipal services (police, fire, water, sewage, etc.).	<input type="checkbox"/>	<input type="checkbox"/>
17. Substantial increase in fossil fuel consumption (electricity, oil, natural gas, etc.).	<input type="checkbox"/>	<input type="checkbox"/>
18. Relationship to larger project or series of projects?	<input type="checkbox"/>	<input type="checkbox"/>

19. Please discuss any items that were checked yes (*attach additional sheets as necessary*):

20. Describe the project site as it exists currently, including information on topography, soil stability, plants and animals, and any cultural, historical or scenic aspects. Describe any existing structures on the site, and the use of the structures.

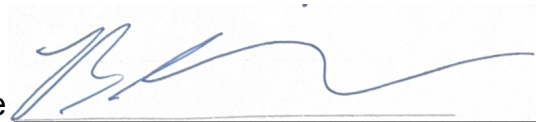
21. Describe the surrounding properties, including information on plants and animals and any cultural, historical or scenic aspects. Indicate the type of land use, intensity of land use (one-family, apartments, restaurants, shops, etc.), and scale of development (height, setbacks, rear yard, etc.).

Certification

I hereby certify that the statements furnished above and in the attached exhibits present the data and information required for this initial evaluation to the best of my ability, and that the facts, statements and information presented are true and correct to the best of my knowledge and belief.

Date _____

Signature



Name _____

Printed Name

For _____

Printed Name

SUBMITTAL CHECKLIST

City of Carpinteria • Community Development Department • Planning Division

STAFF INFORMATION – OFFICE USE ONLY

1. Date Application Received _____
2. Project No. _____
3. Environmental Review Committee Required? Yes _____ No _____
(Categorical Exemption Class No. _____)
_____ Fish & Game Fee Collected? \$ _____
Zoning _____
4. Previous Case Numbers _____
5. General Plan/LCP Land Use Designation _____
6. Special Features:
_____ CA Overlay District
_____ FH Overlay District
_____ ESH Overlay District
_____ V Overlay District
_____ ADU-Beach Overlay District
_____ Other _____
8. Fee Paid \$ _____ Receipt # _____ Date _____

SUBMITTAL CHECKLIST

**THE FOLLOWING INFORMATION MUST BE PROVIDED
INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED**

A NOTE ON COPIES: We require an adequate number of applications and plan sets to distribute to decision makers and other departments and agencies for review. Initial application review requires a minimum of two sets of scaled plans, one reduced set, and one digital PDF file. Additional plan sets or submittal documents may be required to satisfy agency, environmental and/or departmental review needs. The project planner may authorize a reduction in the number of plans you must submit or may request more copies in the course of project review. If your project design changes, one revised plan set and one electronic PDF set must be resubmitted.

A. APPLICATION INFORMATION

- ☐ All questions fully and honestly answered
- ☐ APN and street address provided
- ☐ Complete project description
- ☐ Original signature of project owner
- ☐ Application deposit

(more on next page)

B. PLANS –

2 full-size sets+ 1 half-sized (or 11x17) set + 1 digital set unless otherwise directed by CDD staff.
PLEASE FOLD ALL OVERSIZE PLANS TO 8-1/2" X 11" W/ TITLE BLOCK FACING UP.

SITE PLAN

- ☐ Scale ($\frac{1}{4}" = 1'$ or $1" = 20'$) and north arrow
- ☐ Property lines and required setbacks with dimensions
- ☐ Adjacent street locations/names and widths
- ☐ Existing/proposed buildings, parking, entrances/exits
- ☐ Footprint of all buildings on adjacent lots
- ☐ Plan preparer's name, address and phone number
- ☐ Accessory structures and usage
- ☐ Trees (type, height, diameter at breast height, dripline) shrubs and other vegetation

SITE TOPOGRAPHIC/GRADING/DRAINAGE PLAN

- ☐ Direction of drainage indicated with arrows
- ☐ Adjacent grades within five feet (5') of the site boundaries

BUILDING ELEVATIONS

- ☐ Scale ($\frac{1}{4}" = 1'$) and elevations labeled (north, east, south, west)
- ☐ Building heights from finished grade
- ☐ Windows, doors, stairs, railings, major architectural features
- ☐ Application of solar access guidelines

FLOOR PLANS

- ☐ Scale ($\frac{1}{4}" = 1'$)
- ☐ Use(s) and dimensions of all rooms including garage

CROSS-SECTIONS

- ☐ Project site cross-section
- ☐ Building cross-section

ROOF PLAN

UTILITY PLAN

LANDSCAPE PLAN – refer to attached requirements

RENDERINGS (not required for ADUs)

- ☐ Colored renderings of all four exterior building elevations

C. ELECTRONIC COPY OF PLANS AND RENDERINGS – PDF format

D. PHOTOGRAPHS

- ☐ Photos with labels of the site, showing existing conditions and/or buildings on property
- ☐ Photos with labels of immediately adjacent buildings and properties

E. COLORS AND MATERIALS BOARD – 1 set, 8-1/2" X 11" (not required for ADUs)

(more on next page)

- F. SOILS REPORT AND SURVEY – 3 COPIES** prepared by a registered, licensed professional engineer
☐ **Required** if project is over 700 sq. ft. or it is a new development
- G. PRELIMINARY TITLE REPORT – 1 Copy** – Most current report (within one year)
- H. HEIGHT POLES** – Required for all second story additions and new two-story homes, may be required for commercial additions or remodels. Not required for ADUs. The requirements and waiver are outlined in the “Story Pole Procedures” handout: http://carpinteriaca.gov/wp-content/uploads/2025/05/StoryPoleProcedures_2024.pdf
- I. STORM WATER MANAGEMENT PROGRAM** – Provide required plans, checklists and documents as required by the Storm Water Management Program on page 6 of this application.
- J. SOLAR ACCESS COMPLIANCE** – Projects in residential zones shall provide verification of solar access by providing a site plan and elevation drawing(s), as described in the “Instructions for Determining Solar Impacts” handout: https://carpinteriaca.gov/wp-content/uploads/2025/05/SolarGuidelinesHandout_2025.pdf
- K. FLOOD HAZARD DETERMINATION LETTER – Required if the project is in the floodplain.** Must be obtained from the City of Carpinteria Public Works Department (contact John Ilasin).
- L. MAILING LABELS**
☐ **Project:** ONE sheet of labels with the property owner, applicant and agent mailing addresses
- ☐ **Neighbor Noticing:**
- Map and address list showing 300-foot radius (owner) AND 100-foot radius (occupant)
 - THREE sets of labels for property owners within a 300 foot radius and occupants within a 100 foot radius. The labels, radius map and address list may be ordered online from the Santa Barbara County Assessor’s Office: <https://www.countyofsb.org/300/Mapping>
 - Select “Radius Request”
 - Fill out the online form completely
 - Follow the “self-service” link for secure online payment
 (take note of the payment order number and enter it into the form where indicated prior to submitting)
 - The cost for this service starts at approximately \$88 per subject parcel.
 - For questions, please call the County Assessor’s Mapping Department at (805) 568-3264 or their main line at (805) 568-2550. Their office is located at 105 E. Anapumu St., Room 204, Santa Barbara, CA 93101.
 - Alternatively, applicants may have an independent contractor prepare the mailing labels, the radius map, and list. Consistent with the information required from the County:
Radius map shall include the following:
 - The subject parcel should be shaded in color.
 - A 300-foot boundary line drawn around the subject parcel (owners).
 - A 100-foot boundary line drawn around the subject parcel (occupants).
 - Each of the affected parcels shaded in a different color.
 - Parcel numbers on the affected parcels.
 - A scale
 - A north arrow
 - The name, address and phone number of the person preparing and certifying the map
 - All of the above information to be on 11 x 17 size paper

Mailing labels shall include the following:

- Mailing labels shall include the owned or occupied parcel to which the labels refer.
- Mailing labels identifying the current property owner on the most current Tax Assessor's Roll (not older than 30 days) AND Certification that the mailing labels are the most current available.

M. FIRE PROTECTION CERTIFICATE APPLICATION – *Must be submitted together with the project application to the City. The corresponding plan check fee must be paid to directly to the Fire District.*

N. WATER AND SANITARY DISTRICT INTENT TO SERVE LETTERS (for ADUs ONLY) – Intent to Serve Letters are required for all ADU/JADU applications to ensure adequate water and sewer capacity and service are available. Please contact Syndi Souter at (805) 755-4405 or SyndiS@carpinteriaca.gov to obtain a tracking number to obtain these letters. Please contact the districts directly with any questions on their application process to apply for a letter.

- **Carpinteria Valley Water District Intent to Serve Letter**- contact Danielle Rose at (805) 684-2816 x121 or Danielle@cvwd.net
- **Carpinteria Sanitary District Intent to Serve Letter**- contact Lance Lawhon at (805) 684-7214 x113 or LanceL@carpsan.com

Staff _____ Date _____

When submitting your application, please include the application checklist along with the project application forms.

<u>Where to File</u>	<u>Office Hours</u>	<u>Questions</u>
Carpinteria City Hall Community Development Department 5775 Carpinteria Avenue Carpinteria, CA 93013	8 a.m. to 5 p.m. Monday - Friday	(805) 755 – 4410 LorenaE@carpinteriaca.gov <i>Se ofrece asistencia en español.</i>

Additional application resources (www.carpinteriaca.gov/city-hall/community-development):

- ➔ [Applicant's Guide - PC](#) ➔ [Fee Schedule](#) ➔ [Development Impact Fees](#)

Other Departments, Agencies and Special Districts:

(805) 755-4441	City Public Works Department
(805) 755- 4442	City Finance Department
(805) 684-7214	Carpinteria Sanitary District
(805) 566-2451	Carpinteria-Summerland Fire Protection District
(805) 684-4511	Carpinteria Unified School District
(805) 684-2816	Carpinteria Valley Water District
(805) 961-8800	Santa Barbara Air Pollution Control District
(805) 681-4900	Santa Barbara County Environmental Health Department
(805) 275-8777	United States Post Office

**CARPINTERIA-SUMMERLAND FIRE PROTECTION DISTRICT
FIRE PROTECTION CERTIFICATE-PLANNING APPLICATION (FPC-P)**

INSTRUCTIONS: Submit completed form to the City of Carpinteria Building and Safety. Prior to Building & Safety approval, submitted plans will be forwarded to the Carpinteria-Summerland Fire Protection District for review. Payment shall be made to: Carpinteria-Summerland Fire Protection District prior to FPC review. The application fee of \$343.00 must be paid by credit card, check or money order made out to the Carpinteria-Summerland Fire Protection District. Payment shall be made on line or at: 1140 Eugenia Place, Suite A, Carpinteria, CA 93013. The Fire District then will review the submittal and email a Letter of Condition to the City of Carpinteria and to the Applicant.


PLANNING NUMBER:

DATE : June 13, 2025

1. Applicant: Carpinteria Group LLC Phone: 951-201-4783
Mailing Address: 1519 E. Chapman Ave, #101 Email: carpinteriagroup@gmail.com
City/ State/ Zip Code: Fullerton CA 92931
2. Property Owner: Frontier California Inc. Phone: 469-913-5186
Mailing Address: 1919 McKinney Avenue Email: kelley.stewart@ftr.com
City/ State/ Zip Code: Dallas, TX 75201
3. Project Address: 5115 Ogan Road, Carpinteria CA APN: 003-161-022
4. Project Description: Multifamily residential development containing 130 residential units above 3 levels of parking.
5. Existing square footage: (include non-habitable space): 0 (undeveloped)
6. Does existing building have a fire sprinkler system? YES ☐ NO ☒
7. Square footage of new construction, remodel, and alterations: 263,995SF
(Including non-habitable space)
8. After project completion, will hazardous or flammable materials be on the premises?
YES ☐ NO ☒ If yes, describe fully _____
9. Describe project water source for fire protection (water district, private water co., etc.)
Carpinteria Valley Water District

I HEREBY CERTIFY THAT THE ABOVE IS TRUE AND CORRECT AND THE PROJECT DESCRIBED SHALL COMPLY WITH ALL APPLICABLE DEVELOPMENT STANDARDS AND CODES.

Carpinteria Group LLC
Applicant name (print)


Applicant signature

Fire District Use Only

Approved with attached conditions ☐

Approved ☐

Date: _____

Signed: _____

Comments: _____



LANDSCAPE PLAN – REQUIRED INFORMATION

Landscape Plans should include the following information:

1. Name of Applicant
2. Location of Project Site/Address
3. Name of Architect/Agent/Person drawing the plans
4. Landscape Plans must be drawn to scale and the scale shall be noted on the plan.
The scale of the plans shall be the same as the site plan and printed on the same size paper.
5. The location of the area to be landscaped on the property to be specified.
6. The location of all the new plants and trees, with existing trees and plants to remain noted on the plans.
7. All new plantings to be specified on plans, with the botanical and common names given along with the plant container sizes and plant quantities also specified on plans.
8. Description of the types of irrigation systems to be used, including but not limited to location of irrigation clocks, backflow preventers and irrigation valves.

*All applicants that are not single-family dwellings (residential)
must also include the following:*

1. A plant list with botanical and common names, quantities, sizes, recommended spacing of mass plantings, and any special planting notes. Planting details and tree stake details shall also be included.
2. A separate irrigation drawing with the location, type and size of the main hook-up, irrigation clocks, backflow preventer, irrigation valves, pressure lines, sleeves, sprinkler heads and nozzles, pipe sizes, and an irrigation legend showing symbols, manufacturer, model numbers, description of items, special installation notes, and installation details of all valves and heads.