

**CITY OF CARPINTERIA
5775 CARPINTERIA AVENUE
CARPINTERIA, CA 93013
(805) 684-5405/www.carpinteriaca.gov**



**NOTICE OF A PUBLIC HEARING
SPECIAL MEETING OF THE CITY COUNCIL
TUESDAY, JULY 15, 2025**

Notice is hereby given that a public hearing will be held at a special meeting of the City Council at 5:30 P.M., or as soon thereafter as the matter may be heard, on Tuesday, July 15, 2025 in the Carpinteria City Council Chamber, City Hall, 5775 Carpinteria Avenue, Carpinteria, California, on the following matter:

**Chevron Carpinteria Oil and Gas Facility Decommissioning Project Appeal
Planner: Luis Perez, MRS Environmental Inc.
5619, 5663, 5675 & 5731 Carpinteria Avenue
Project 21-2128-DP/CDP**

Hearing on the request of Frank Arredondo, Ksen~Sku~Mu Chumash, to consider an appeal of the Planning Commission's decision to approve Project 21-2128-DP/CDP (application filed October 25, 2021 by Chevron West Coast Decommissioning Program, applicant) for a Development Plan and a Coastal Development Permit to allow for onshore oil and gas facilities removals and remediation under the provisions of the Coastal Dependent Industry (M-CD) and Recreation (REC) zone districts; approval of a Facility Decommissioning Plan within City deeded tidelands and issuance of a lease quit claim; and approval and certification of an Environmental Impact Report (EIR) (State Clearinghouse No. 2022080026) pursuant to the California Environmental Quality Act (CEQA) Guidelines. The EIR and all documents referenced therein may be reviewed at Carpinteria City Hall, 5775 Carpinteria Avenue, Carpinteria. The EIR is also available for review at the Carpinteria Library and on the City's website. The project application involves APNs 001-170-003, -004, -014, -020, -021, -022, and -023, addressed as 5619, 5663, 5675, and 5731 Carpinteria Avenue.

The City Council agenda and associated staff report will be available on Wednesday, July 9, 2025 on the City's Website here: <https://carpinteriaca.gov/city-hall/agendas-meetings/>. Details and procedures on how to provide public comment are available on the posted agenda at <https://carpinteriaca.gov/city-hall/agendas-meetings/>. All interested persons are invited to attend, participate and be heard.

Note: In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact City Clerk by email brianb@carpinteriaca.gov or by phone at (805) 755-4403, or the California Relay Service at (866) 735-2929. Notification two business days prior to the meeting will enable the City to make reasonable arrangements for accessibility to this meeting.

Brian C. Barrett, CMC, CPMC, City Clerk

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