

**CITY OF CARPINTERIA  
5775 CARPINTERIA AVENUE  
CARPINTERIA, CALIFORNIA 93013  
(805) 684-5405**

**NOTICE OF PUBLIC HEARING  
ON JULY 28, 2025**

Notice is hereby given that a public hearing will be held before the City Council at 5:30 p.m. or as soon thereafter as may be heard on Monday, July 28, 2025 in the Carpinteria City Council Chamber, City Hall, 5775 Carpinteria Avenue, Carpinteria, California, on the following matter:

**Annual Review of the Carpinteria-Summerland Fire Protection District's Fire Protection Mitigation Fee and Master Facilities Plan**

The City Council will review and account for the Carpinteria-Summerland Fire Protection District's Fire Protection Mitigation Fee. The Council will also review the Fire District's Master Facilities Plan that the fee programs are based on. The review and accounting of the fee programs is in accordance with Government Code 66002 and 66006 and Carpinteria Municipal Code 8.26.100 and 8.26.150. The City Council will review the projects contained in the Master Facilities Plan and will consider an accounting of said fees, including adjustment thereof, interest and other expenditures for the cost of public facilities and equipment.

The full agenda, associated staff report and resolution will be available on Thursday, July 24, 2025 on the City's Website here: <https://carpinteriaca.gov/city-hall/agendas-meetings/>. Details and procedures on how to provide public comment and participate in the meeting virtually are available on the posted agenda at <https://carpinteriaca.gov/city-hall/agendas-meetings/>.

The staff reports will be available for public inspection at the City Clerk's Office 15 days prior to the start of the public hearing and may be requested by email at [brianb@carpinteriaca.gov](mailto:brianb@carpinteriaca.gov).

If you have any questions about the above referenced matter, please contact Stephon Downes, Management Analyst II, by email at [stephond@carpinteriaca.gov](mailto:stephond@carpinteriaca.gov) or by phone at (805) 755-4446.

If you challenge the actions of the City Council related to the matter noted above in court, you may be limited to only raising those issues you or someone else raise at the City Council hearing described in this notice or in written correspondence to the City Council prior to the public hearing.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Brian Barrett, City Clerk at [brianb@carpinteriaca.gov](mailto:brianb@carpinteriaca.gov) or (805) 755-4403. Notification of two business days prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.