

**CITY OF CARPINTERIA
5775 CARPINTERIA AVENUE
CARPINTERIA, CA 93013
(805) 684-5405/www.carpinteriaca.gov**



**NOTICE OF A PUBLIC HEARING
SPECIAL MEETING OF THE CITY COUNCIL
TUESDAY, MARCH 26, 2024**

Notice is hereby given that a public hearing will be held at a regular meeting of the City Council at 5:30 P.M., or as soon thereafter as the matter may be heard, on Tuesday, March 26, 2024 in the Carpinteria City Council Chamber, City Hall, 5775 Carpinteria Avenue, Carpinteria, California, on the following matter:

**4745 Carpinteria Ave. Mixed Use Project Appeal
Planner: Brian Banks
4745 Carpinteria Avenue
Project 23-2221-DP/CDP/ARB**

Hearing on the request of the Carpinteria City Council to consider an appeal of the Planning Commission's decision to approve Project 23-2221-DP/CDP/ARB (application filed April 14, 2023 by Justin Klentner, applicant) for a Development Plan and a Coastal Development Permit to allow the redevelopment of an existing commercial rental equipment business and yard into a commercial / residential mixed-use development consisting of 24 apartment units, 4,044 square feet of leasable commercial space, and 53-space covered parking podium; and approval of an Exemption pursuant to §15332 of the California Environmental Quality Act (CEQA) Guidelines. The project application involves APN 003-251-021, addressed as 4745 Carpinteria Avenue.

The City Council agenda and associated staff report will be available on Friday, March 22 on the City's Website here: <https://carpinteriaca.gov/city-hall/agendas-meetings/>. Details and procedures on how to provide public comment are available on the posted agenda at <https://carpinteriaca.gov/city-hall/agendas-meetings/>. All interested persons are invited to attend, participate and be heard.

Note: In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact City Clerk by email brianb@carpinteriaca.gov or by phone at (805) 755-4403, or the California Relay Service at (866) 735-2929. Notification two business days prior to the meeting will enable the City to make reasonable arrangements for accessibility to this meeting.

Brian C. Barrett, CMC, CPMC, City Clerk

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