



**CITY OF CARPINTERIA
5775 CARPINTERIA AVENUE
CARPINTERIA, CA 93013
(805) 684-5405/www.carpinteriaca.gov**

**NOTICE OF PUBLIC HEARING
OF THE CARPINTERIA CITY COUNCIL
MONDAY, FEBRUARY 12, 2024 AT 5:30 P.M.**

Notice is hereby given that a public hearing will be held before a regular meeting of the City Council at 5:30 p.m., or as soon thereafter as may be heard, Monday, February 12, 2024 on the following matter:

Measure A Program of Projects

Adoption of the City's five-year program of projects funded by the Measure A sales tax funds pursuant to Section 18 of Ordinance No. 5 of the Santa Barbara County Local Transportation Authority. The proposed Local Program of Projects includes funds for major street maintenance and repairs, drainage work, transit assistance, bikeways and certain transportation related capital improvement projects.

The full agenda, associated staff report and ordinance will be available on Thursday, February 8, 2024 on the City's Website here: <https://carpinteriaca.gov/city-hall/agendas-meetings/>. Details and procedures on how to provide public comment and participate in the meeting are available on the posted agenda at <https://carpinteriaca.gov/city-hall/agendas-meetings/> and on the City Hall notices board.

If you have any questions about the above referenced matter, please contact John Ilasin, Public Works Director, by email at johni@carpinteriaca.gov or by phone at (805) 880-3402.

If you challenge the actions of the City Council related to the matter noted above in court, you may be limited to only raising those issues you or someone else raise at the City Council hearing described in this notice or in written correspondence to the City Council prior to the public hearing.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Brian Barrett, City Clerk at brianb@carpinteriaca.gov or (805) 755-4403. Notification of two business days prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

Brian C. Barrett, CMC, CPMC
City Clerk

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