

**CITY OF CARPINTERIA
5775 CARPINTERIA AVENUE
CARPINTERIA, CA 93013
(805) 684-5405 / www.carpinteriaca.gov**



**NOTICE OF PUBLIC HEARING
OF THE CARPINTERIA CITY COUNCIL
MONDAY, AUGUST 28, 2023 AT 5:30 p.m.**

Notice is hereby given that a public hearing will be held before a regular meeting of the City Council on Monday, August 28, 2023 at 5:30 p.m., in the Council Chamber, City Hall, 5775 Carpinteria Avenue, Carpinteria, California to consider adoption of an amendment to the Local Coastal Program, as further described:

Initiating Changes to Carpinteria Municipal Code Chapter 14.72: Accessory Dwelling Units and Junior Accessory Dwelling Units.

Applicant: City of Carpinteria

Hearing on the request of the City of Carpinteria to consider initiation of proposed amendment(s) to the City's Local Coastal Program and Municipal Code Chapter 14.72 addressing Accessory Dwelling Units (ADUs) and Junior Accessory Dwelling Units (JADUs) to implement new state requirements regarding regulation of ADUs/JADUs. The project would be applicable to a number of parcels throughout the City located in zone districts that permit residential uses.

The City Council agenda and associated staff report will be available on Thursday, August 24, 2023 on the City's Website here: <https://carpinteriaca.gov/city-hall/agendas-meetings/>. Details and procedures on how to provide public comment are available on the posted agenda at <https://carpinteriaca.gov/city-hall/agendas-meetings/>. All interested persons are invited to attend, participate and be heard.

Note: In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the City Clerk by email brianb@carpinteriaca.gov or by phone at (805) 755-4403, or the California Relay Service at (866) 735-2929. Notification two business days prior to the meeting will enable the City to make reasonable arrangements for accessibility to this meeting.

Brian C. Barrett, CMC, CPMC, City Clerk

Posted: August 7, 2023

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