

# Agency Report of: Public Official Appointments

A Public Document

<b>1. Agency Name</b> City of Carpinteria		<div style="border: 1px solid black; padding: 5px; background-color: #f0f0f0;"> <b>California Form 806</b>                      For Official Use Only                 </div>	
Division, Department, or Region (If Applicable)  Administration			
Designated Agency Contact (Name, Title)  Brian C. Barrett, City Clerk			
Area Code/Phone Number 805-755-4403	E-mail brianb@carpinteriaca.gov	Page <u>1</u> of <u>1</u>	Date Posted: 7/6/2023 <small>(Month, Day, Year)</small>

## 2. Appointments

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
Santa Barbara County Association of Governments 260 North San Antonio Road, Santa Barbara, CA 93110	▶ Name <u>Al Clark</u> <small>(Last, First)</small>  Alternate, if any <u>Wade Nomura</u> <small>(Last, First)</small>	▶ <u>1/23/2023</u> <small>Appt Date</small>  ▶ <u>2 years</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>100.00</u>  ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other
California Joint Powers Insurance Authority (CJPIA) 8081 Moody Street, La Palma, CA 90623	▶ Name <u>Al Clark</u> <small>(Last, First)</small>  Alternate, if any <u>Natalia Alarcon</u> <small>(Last, First)</small>	▶ <u>1/23/2023</u> <small>Appt Date</small>  ▶ <u>2 years</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>100.00</u>  ▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other
	▶ Name _____ <small>(Last, First)</small>  Alternate, if any _____ <small>(Last, First)</small>	▶ _____ <small>Appt Date</small>  ▶ _____ <small>Length of Term</small>	▶ Per Meeting: \$ _____  ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other
	▶ Name _____ <small>(Last, First)</small>  Alternate, if any _____ <small>(Last, First)</small>	▶ _____ <small>Appt Date</small>  ▶ _____ <small>Length of Term</small>	▶ Per Meeting: \$ _____  ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other

## 3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

Signature of Agency Head or Designee

Brian C. Barrett

Print Name

City Clerk

Title

07/06/2023

(Month, Day, Year)

Comment: \_\_\_\_\_

**Print**

**Clear**