

PUBLIC NOTICE

The California Coastal Commission will consider certifying City of Carpinteria Local Coastal Program Amendment No. LCP-4-CPN-23-0011-1 (Formula Businesses) for Public Hearing and Commission Action at the Thursday, June 8, 2023 Commission Meeting to be held virtually. A hearing agenda, live stream link, and instructions for submitting public comment can be found at <https://www.coastal.ca.gov/meetings/agenda#/2023/6>.

Public Hearing Date and Location

Thursday, June 8, 2023

Hearing agenda, link to live stream, and instructions for submitting public comment:
<https://www.coastal.ca.gov/meetings/agenda#/2023/6>

Commission Hearing Begins at 9:00 a.m.
(Individual Items Are Not Set For A Certain Time)
ITEM Th9a

DESCRIPTION OF THE SUBMITTAL:

Formula Businesses Amendment. The City of Carpinteria is requesting to amend the Implementation Plan portion of its certified LCP to add new standards relating to formula businesses.

HEARING PROCEDURES:

These items have been scheduled for a public hearing and vote. People wishing to testify on either matter may appear at the hearing and/or may present their concerns in writing to the Commission before the hearing date.

ALLOTTED TIME FOR TESTIMONY:

Oral testimony may be limited to 2 minutes for each speaker depending on the number of persons wishing to be heard.

WRITTEN MATERIALS:

Written materials must be submitted to the Commission staff no later than three working days before the hearing (staff will then distribute your materials to the Commission).

The staff reports may be viewed on the Coastal Commission's website under the December Hearing Agenda at www.coastal.ca.gov.

To submit written materials or for additional information contact: California Coastal Commission, South Central Coast Area, 89 South California Street, Suite 200, Ventura, CA 93001, (805) 585-1800.