



CITY OF CARPINTERIA
5775 CARPINTERIA AVENUE
CARPINTERIA, CA 93013
(805) 684-5405
www.carpinteriaca.gov

**NOTICE OF PUBLIC HEARING
OF THE CITY OF CARPINTERIA CITY COUNCIL**

MONDAY, MAY 8, 2023 AT 5:30 p.m.

Notice is hereby given that a public hearing will be held before a regular meeting of the City Council on Monday, May 8, 2023 at 5:30 p.m., in the Council Chamber, City Hall, 5775 Carpinteria Avenue, Carpinteria, California to consider the following item:

Initiation of Changes to Carpinteria Municipal Code Title 14: Zoning

Hearing on the request of the City of Carpinteria to consider initiation of proposed amendment(s) to the City's Local Coastal Program and Carpinteria Municipal Code Title 14: Zoning to preserve the City's supply of residential units and prevent the displacement of existing residential tenants within the City. The project is expected to affect a number of Zoning Districts and parcels located throughout the City. The City Council will consider potential amendments that include:

- "No cause" eviction protections, including "Renoviction" restrictions
- Rent stabilization for multi-family housing
- Restrictions on fractional ownership of residences
- Changes to the City's Inclusion Housing Requirement (Carpinteria Municipal Code Chapter 14.75)
- Changes to the City's Vacation Rental Overlay District (Carpinteria Municipal Code Chapter 14.47)
- A vacancy tax initiative

The City Council agenda and staff report are available at City Hall or on the City website at www.carpinteriaca.gov on Thursday, May 4, 2023. All interested persons are invited to attend, participate and be heard.

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Initiation of Changes to Carpinteria Municipal Code Title 14: Zoning
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Written comments should be sent to the City Council, 5775 Carpinteria Avenue, Carpinteria, California, 93013, prior to the public meeting. If you have any questions about the above referenced matter, please contact Steve Goggia, Community Development Director, by email at steveg@carpinteriaca.gov or by phone at (805) 755-4414.

Note: In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the City Clerk by email at brianb@carpinteriaca.gov or by phone at (805) 755-4403 or the California Relay Service at (866) 735-2929. Notification two business days prior to the meeting will enable the City to make reasonable arrangements for accessibility to this meeting.

Brian C. Barrett, CMC, CPMC, City Clerk

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