

CITY OF CARPINTERIA
5775 CARPINTERIA AVENUE
CARPINTERIA, CA 93013
(805) 684-5405/www.carpinteriaca.gov



NOTICE OF PUBLIC HEARING
OF THE CARPINTERIA CITY COUNCIL
MONDAY, JANUARY 23, 2023 AT 5:30 p.m.

Notice is hereby given that a public hearing will be held before a regular meeting of the City Council on Monday, January 23, 2023 at 5:30 p.m., in the Council Chamber, City Hall, 5775 Carpinteria Avenue, Carpinteria, California to consider adoption of an amendment to the Local Coastal Program, as further described:

Accessory Dwelling Unit and Junior Accessory Dwelling Unit Status Report
Applicant: City of Carpinteria

Hearing on the request of the City of Carpinteria to consider adoption of Case No. 19-2008-LCPA/ORD, proposing to amend the City's Local Coastal Program to reflect changes to the City Municipal Code, Zoning Code, and Zoning Map to include regulations regarding Accessory Dwelling Units and Junior Accessory Dwelling Units. Changes to the Municipal Code include the rescission of provisions of Chapter 14.72 entitled, "Residential Secondary Dwelling Unit" and replacement within this Chapter with new provisions entitled, "Accessory Dwelling Units and Junior Accessory Dwelling Unit", addition of a new definition to Chapter 14.08, and addition of new uses and processes of Chapter 14.12 R-1 Single-Family Residential District, 14.14 PRD Planned Residential Development District, 14.16 PUD Planned Unit Development District, 14.17, MHS/PUD Mobile/Modular Home Subdivision/Planned Unit Development District, 14.18 MHP Mobile Home Park Planned Development District, 14.20 CPD Commercial Planned Development District, 14.22 CB Central Business District, 14.26 M-RP Industrial Research Park District, 14.28 M General Industry District, 14.32 A Agriculture District, and adoption of a new Chapter titled, "Accessory Dwelling Unit Beach Overlay District". and to approve an Exemption pursuant to §15061(b)(3) and §15282(h) of the California Environmental Quality Act (CEQA) Guidelines. The project would be applicable to a number of parcels throughout the City located in zone districts that permit residential uses.

The City Council agenda and associated staff report will be available on Thursday, January 19, 2023 on the City's Website here: <https://carpinteriaca.gov/city-hall/agendas-meetings/>. Details and procedures on how to provide public comment are available on the posted agenda at <https://carpinteriaca.gov/city-hall/agendas-meetings/>. All interested persons are invited to attend, participate and be heard.

Note: In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact City Clerk by email brianb@carpinteriaca.gov or by phone at 755-4403, or the California Relay Service at (866) 735-2929. Notification two business days prior to the meeting will enable the City to make reasonable arrangements for accessibility to this meeting.

Brian C. Barrett, CMC, CPMC, City Clerk

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