



**CITY OF CARPINTERIA  
5775 CARPINTERIA AVENUE  
CARPINTERIA, CALIFORNIA 93013**

**NOTICE OF VACANCIES ON APPOINTED  
REPRESENTATIVES TO AREA BOARDS & COMMITTEES**

Notice is hereby given that the terms of all appointed representatives to area boards and committees expire on January 31, 2023 pursuant to City Council practice as follows:

<u>Appointed Representatives to Area Boards &amp; Committees</u>	<u>Vacancies</u>
Community Media Access Center	1
Santa Barbara Mosquito and Vector Management District	1
Santa Barbara Metropolitan Transit District	1
County Library Advisory Committee	1

The City Council invites any interested person who wishes to serve on any of the above appointed representatives to area boards and committees, for a two-year term beginning February 1, 2023 and ending January 31, 2025, to complete an application. The application and any supplementary information should be filed with the City Clerk no later than Tuesday, January 3, 2023.

Except in special circumstances, appointees must be City residents.

It is anticipated that the Mayor and City Council will consider appointments at their regular meeting on January 9, 2023. At that time they may re-appoint current representatives or appoint new representatives or any combination thereof as determined by the Mayor and City Council.

An application may be obtained on the City's website at <http://www.carpinteriaca.gov> by navigating to the City Clerk's page then scrolling to the section Boards Commissions and Committee or by contacting the City Clerk's office during normal business hours between 8:00 AM to 5:00 PM, (805) 755-4403. Applications may be returned to [brianb@carpinteriaca.gov](mailto:brianb@carpinteriaca.gov) or by US Postal Service to the address on the application.

Brian C. Barrett, CMC, CPMC, City Clerk  
Posted: December 21, 2022  
Publish: December 29, 2022