



**CITY OF CARPINTERIA  
5775 CARPINTERIA AVENUE  
CARPINTERIA, CA 93013  
(805) 684-5405/www.carpinteriaca.gov**

**NOTICE OF PUBLIC HEARING  
OF THE CITY OF CARPINTERIA CITY COUNCIL**

**MONDAY, OCTOBER 17, 2022 AT 5:30 p.m.**

Notice is hereby given that a public hearing will be held before a special joint meeting of the City Council and Planning Commission on Monday, October 17, 2022 at 5:30 p.m., in the Council Chamber, City Hall, 5775 Carpinteria Avenue, Carpinteria, California to consider the following item:

**2023-2031 Housing Element  
Applicant: City of Carpinteria  
Project: 22-2157-GP**

The Carpinteria City Council and Planning Commission will conduct a joint public meeting to review the City's draft 2023-2031 Housing Element and consider its submittal to the California Department of Housing and Community Development pursuant to the requirements of State law.

The Housing Element is a component of the City's General Plan and includes analysis of housing needs, opportunities and constraints, impediments to fair housing, and policies and program to facilitate the construction, rehabilitation, and preservation of housing for all economic segments of the community and persons with special needs, including strategies for accommodating development of additional housing to meet the City's assigned share of housing needs as determined through the Regional Housing Needs Assessment process.

The City Council agenda and associated staff report will be available on Friday, October 7, 2022 on the City's website here: <https://carpinteriaca.gov/city-hall/agendas-meetings/>. Details and procedures on how to provide public comment are available on the posted agenda at <https://carpinteriaca.gov/city-hall/agendas-meetings/>. All interested persons are invited to attend, participate and be heard.

Note: In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the City Clerk by email at [BrianB@carpinteria.ca.gov](mailto:BrianB@carpinteria.ca.gov) or by phone at (805) 755-4403 or the California Relay Service at (866) 735-2929. Notification two business days prior to the meeting will enable the City to make reasonable arrangements for accessibility to this meeting.

Brian C. Barrett, CMC, CMPC, City Clerk

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