

**PUBLIC NOTICE**  
**SUMMARY OF PROPOSED ORDINANCE NO. 758**  
(AS PRESCRIBED BY GOVERNMENT CODE SECTION 36933(C)(1))

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CARPINTERIA AMENDING CHAPTER 14.72 OF TITLE 14 (ZONING) OF THE CARPINTERIA MUNICIPAL CODE BY RESCINDING AND REPLACING RESIDENTIAL SECONDARY DWELLING UNIT PROVISIONS WITH PROVISIONS CONCERNING ACCESSORY DWELLING UNITS AND JUNIOR ACCESSORY DWELLING UNITS, AND INCLUDING AMENDMENTS TO VARIOUS OTHER CHAPTERS WITHIN TITLE 14 TO BE CONSISTENT WITH THIS INTENT

NOTICE IS HEREBY GIVEN THAT this Ordinance was duly introduced for first reading at the Carpinteria City Council meeting of September 26, 2022. Second reading and adoption of the Ordinance is scheduled for a future City Council meeting at 5:30 pm, City Hall, 5775 Carpinteria Avenue, Carpinteria, CA.

The City of Carpinteria is considering adoption of Case No. 19-2008-LCPA/ORD, which proposes to amend the City's Local Coastal Program to reflect changes to the City Municipal Code, Zoning Code, and Zoning Map to include regulations regarding Accessory Dwelling Units and Junior Accessory Dwelling Units. Changes to the Municipal Code include the rescission of provisions of Chapter 14.72 entitled, "Residential Secondary Dwelling Unit" and replacement within this Chapter with new provisions entitled, "Accessory Dwelling Units and Junior Accessory Dwelling Units", addition of a new definition to Chapter 14.08, addition of new uses and processes of various zone districts that permit residential uses, adoption of a new Chapter titled, "Accessory Dwelling Unit Beach Overlay District;" and approval of an exemption pursuant to Sections 15061(b)(3) and §15282(h) of the California Environmental Quality Act (CEQA) Guidelines. The project would be applicable to a number of parcels throughout the City.

A certified copy of the full text of the ordinance is posted in the Office of the City Clerk, 5775 Carpinteria Avenue, Carpinteria, CA. The full text can also be viewed on the City's website at <https://carpinteriaca.gov/city-hall/public-hearings-legal-notices/>, under "Public Hearing & Legal Notices."

Brian C. Barrett, CMC, CPMC, City Clerk

Posted: September 27, 2022