

**CITY OF CARPINTERIA
5775 CARPINTERIA AVENUE
CARPINTERIA, CA 93013
(805) 684-5405/www.carpinteria.ca.us**



**NOTICE OF PUBLIC MEETING
OF THE CARPINTERIA CITY COUNCIL
MONDAY, SEPTEMBER 26, 2022 AT 5:30 p.m.**

Notice is hereby given that the City of Carpinteria City Council will hold a regular meeting at 5:30 P.M. on Monday, September 26, 2022 to consider adoption of an amendment to the Local Coastal Program, as further described:

**Accessory Dwelling Unit and Junior Accessory Dwelling Unit Status Report
Applicant: City of Carpinteria**

Hearing on the request of the City of Carpinteria to consider adoption of Case No. 19-2008-LCPA/ORD, proposing to amend the City's Local Coastal Program to reflect changes to the City Municipal Code, Zoning Code, and Zoning Map to include regulations regarding Accessory Dwelling Units and Junior Accessory Dwelling Units. Changes to the Municipal Code include the rescission of provisions of Chapter 14.72 entitled, "Residential Secondary Dwelling Unit" and replacement within this Chapter with new provisions entitled, "Accessory Dwelling Units and Junior Accessory Dwelling Unit", addition of a new definition to Chapter 14.08, and addition of new uses and processes of Chapter 14.12 R-1 Single-Family Residential District, 14.14 PRD Planned Residential Development District, 14.16 PUD Planned Unit Development District, 14.17, MHS/PUD Mobile/Modular Home Subdivision/Planned Unit Development District, 14.18 MHP Mobile Home Park Planned Development District, 14.20 CPD Commercial Planned Development District, 14.22 CB Central Business District, 14.26 M-RP Industrial Research Park District, 14.28 M General Industry District, 14.32 A Agriculture District, and adoption of a new Chapter titled, "Accessory Dwelling Unit Beach Overlay District," and to approve an Exemption pursuant to §15061(b)(3) and §15282(h) of the California Environmental Quality Act (CEQA) Guidelines. The project would be applicable to a number of parcels throughout the City located in zone districts that permit residential uses.

The full agenda and associated staff reports will be available on Wednesday, September 21, 2022 on the City's Website here: <https://carpinteriaca.gov/city-hall/agendas-meetings/> and at City Hall, which is located at 5775 Carpinteria Avenue, Carpinteria, CA 93013.

How to Provide Public Comments:

Provide a live public comment during the in-person meeting in City Council Chambers at City Hall (5775 Carpinteria Ave.). Please note the City has the discretion to limit both the overall and individual speaker time for any meeting or agenda matter. Typically, the Council's practice has been to limit each speaker to three minutes.

Provide a live comment through the City's Zoom webinar platform (through the link provided above). To make public comments through this platform please use the "raise your hand" feature to notify staff that you would like to make a public comment during designated public comment times. Once it is your turn to provide a public comment, staff will unmute your microphone and you will be given a designated amount of time to provide your comment (typically, the practice has been up to 3 minutes per speaker on each item). At the end of your comment, staff will once again mute your microphone.

Submit a written comment (as either a general public comment or on a specific agenda item) to be distributed to Council Members by 12:00 P.M. on the day of the meeting by either submitting your comment via (1) email to PublicComment@carpinteriaca.gov, or (2) the eComment link on the City's agenda website (<https://carpinteria.ca.us/city-hall/agendas-meetings>). Please reference the agenda item to which your comment pertains. While written comments become part of the record, they will not be read aloud at the meeting.

Please note that the City will make every effort to make the meeting accessible virtually; however, if one of the above virtual attendances/viewing or public comment options is unavailable due to technological issues, you are invited to take advantage of one of the other participation options outlined above (including attending and providing public comment in-person in the City Council Chambers). Additional options may be made available at the meeting.

Note: In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact City Clerk by email BriabB@carpinteriaca.gov or by phone at 755-4403, or the California Relay Service at (866) 735-2929. Notification two business days prior to the meeting will enable the City to make reasonable arrangements for accessibility to this meeting.

Steve Goggia,
Community Development Director

Date of notice posting: September 8, 2022