RESOLUTION NO. 6094

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARPINTERIA, CALIFORNIA, SETTING PRIORITIES FOR FILING WRITTEN ARGUMENTS REGARDING AN INITIATIVE MEASURE TO CHANGE AND/OR READOPT THE CITY OF CARPINTERIA'S GENERAL PLAN DESIGNATION AND ZONING DESIGNATION FOR TWO PARCELS OF CITY-OWNED PROPERTY (APN 004-105-011 AND APN 004-105-026) LOCATED ADJACENT TO THE RAILROAD TRACKS TO THE WEST OF LINDEN AVENUE AND TO AMEND THE DEFINITION OF THE OPEN SPACE/ RECREATION (OSR) LAND USE CATEGORY OF THE GENERAL PLAN LAND USE ELEMENT, AND DIRECTING THE CITY ATTORNEY TO PREPARE AN IMPARTIAL ANALYSIS

WHEREAS, the City of Carpinteria's ("City") regular general municipal election, to be consolidated with the statewide general election, is to be held in the City of Carpinteria, California, on November 8, 2022, at which there will be submitted to the voters an initiative measure that shall appear on the ballot in substantially the following form:

Shall the Measure to Change and/or Readopt the City of Carpinteria's General Plan Designation and Zoning Designation for Two Parcels of City-Owned Property (APN 004-105-011 and APN 004-105-026 Located	YES
Adjacent to the Railroad Tracks to the West of Linden Avenue and to Amend the Definition of the Open Space/Recreation (OSR) Land Use Category of the General Plan Land Use Element be adopted?	NO

NOW, THEREFORE, THE CITY COUNCIL DOES RESOLVE, DECLARE, DETERMINE AND ORDER AS FOLLOWS:

SECTION 1. That the City Council authorizes the following member(s) of the City Council to file written argument(s) not exceeding 300 words against the initiative measure, accompanied by the printed name(s) and signature(s) of the author(s) submitting it, in accordance with Article 4, Chapter 3, Division 9 of the Elections Code of the State of California:

Natalia Alarcon	, Councilmember Against
Gregg A. Carty	, Councilmember Against
Roy Lee	, Councilmember Against
Wade T. Nomura	, Councilmember Against
	, Councilmember Against

SECTION 2. The arguments shall be filed with the City Clerk no later than August 4, 2022 by 5:00 P.M., signed, with the printed name(s) and signature(s) of the author(s) submitting it, or if submitted on behalf of an organization, the name of the organization, and the printed name and signature of at least one of its principal officers who is the author of the argument. The arguments shall be accompanied by the Form of Statement To Be Filed By Author(s) of Argument. The arguments may be changed or withdrawn until and including the date fixed herein after which no arguments for or against the City measure may be submitted to the City Clerk. Additionally, the proponents of the Initiative may submit an argument in favor of the initiative measure not exceeding 300 words in length. In the event more than one argument in support of a position is submitted, the City Clerk will decide which argument for or against will be published in accord with Elections Code Section 9287.

SECTION 3. That the City Council directs the City Clerk to transmit a copy of the measure to the City Attorney.

- a. The City Attorney shall prepare an impartial analysis of the measure not exceeding 500 words showing the effect of the measure on the existing law and the operation of the measure.
- b. The analysis shall include a statement indicating whether the measure was placed on the ballot by a petition signed by the requisite number of voters or by the governing body of the City.
- c. In the event the entire text of the measure is not printed on the ballot, nor in the voter information portion of the voter information guide, there shall be printed immediately below the impartial analysis, in no less than 10-point type, the following: "The above statement is an impartial analysis of the Initiative Measure entitled 'An Initiative Measure to Change and/or Readopt the City of Carpinteria's General Plan Designation and Zoning Designation for Two Parcels of City-Owned Property (APN 004-105-011

and APN 004-105-026) Located Adjacent to the Railroad Tracks to the West of Linden Avenue and to Amend the Definition of the Open Space/Recreation (OSR) Land Use Category of the General Plan Land Use Element.' If you desire a copy of the Initiative Measure, please call the City Clerk's Office at (805) 755-4446 and a copy will be mailed at no cost to you."

d. The impartial analysis shall be filed by the date set by the City Clerk for the filing of primary arguments.

SECTION 3. That the City Clerk shall certify to the passage and adoption of this resolution and enter it into the book of original resolutions.

PASSED, APPROVED AND ADOPTED on the 10th day of January, 2022, by the following vote:

AYES:

COUNCILMEMBER:

Alarcon, Carty, Lee, Clark, Nomura

NOES:

COUNCILMEMBER:

None

ABSENT:

COUNCILMEMBER:

None

ABSTAIN:

COUNCILMEMBER:

None

Mayor, City of Carpinteria

ATTEST:

Acting City Clerk, City of Carpinteria

I hereby certify that the foregoing resolution was duly and regularly introduced and adopted at a regular meeting of the City Council of the City of Carpinteria held on January 10, 2022.

Acting City Clerk, City of Carpinteria

APPROVED AS TO FORM:

Jena Shoaf Acos, on behalf of Brownstein Hyatt Farter Schreck, LLP Acting as City Attorney of the City of Carpinteria