

# CITY of CARPINTERIA, CALIFORNIA



## **ELECTION FACT SHEET**

**DATE OF ELECTION: Tuesday, November 8, 2022**

Polls open from 7:00 a.m. to 8:00 p.m.

## **POSITIONS FOR ELECTION**

City Council

Three (3) seats: District numbers 1, 3 and 5. This is the first election held “by District.”  
The District Boundary Map is on the last page of this document.

Council Member Gregg A. Carty  
Council Member Al Clark  
Council Member Roy Lee

## **TERM OF OFFICE**

Four-year term -- Beginning December 2022 and ending November 2026.

## **CANDIDATE QUALIFICATIONS**

All candidates must be 18 years of age, a Citizen of the United States, and a registered voter residing within the city limits and applicable Council District at the time nomination papers are issued.

## **NOMINATION PERIOD**

Opens: Monday, July 18, 2022.

Closes: Friday, August 12, 2022 unless an incumbent does not file, then the nomination period for that Council District is extended to Wednesday, August 17, 2022.

## **NOMINATION PAPERS AND / OR CANDIDATE’S HANDBOOKS:**

Will be available on the first day of the nomination period, Monday, July 18, 2022. “Pulling” nomination papers will take approximately 45 minutes. An appointment is requested.

**Please make an appointment with the City Clerk’s Office at (805) 755-4403**

City Clerk’s Office hours are: Monday through Friday 8:00 a.m. – 5:00 p.m. The City Clerk has alternate Fridays off.

*(turn over for more information – double-sided)*

## ***COST***

There is no cost to be issued nomination papers or receive a Candidate's Handbook, which is provided free to all persons considering becoming a candidate.

## ***CAMPAIGN REPORTING REQUIREMENTS***

The Political Reform Act requires candidates and committees to file campaign statements by specified deadlines disclosing contributions received and expenditures made. These documents are public and may be audited by the FPPC and FTB to ensure that voters are fully informed and improper practices prohibited..

The Fair Political Practices Commission (FPPC) provides free, expert advice at their toll free number:

(866) ASK FPPC (275-3772)  
or you may go to their website at: [www.fppc.ca.gov](http://www.fppc.ca.gov)  
or e-mail at FPPC Advice ([advice@fppc.ca.gov](mailto:advice@fppc.ca.gov))

All campaign forms and most manuals and instructions are available on the FPPC website.

## ***CAMPAIGN CONTRIBUTION LIMITS***

A new State law (Stats. 2019, Ch. 556, AB 571 Mullin) provides that a state campaign contribution limit will by default apply to city and county candidates when the city or county has not already enacted a contribution limit on such candidates.

The FPPC has set a \$4,900 contribution limit (effective through December 31, 2022.)

## ***COUNCIL MEETINGS***

All Councilmembers are expected to attend all City Council Meetings, schedules as follows. Regular City Council meetings are held on the second and fourth Mondays of each month at 5:30 p.m. Special or Adjourned City Council meetings may be held as needed.

## ***COMPENSATION***

Council Members are currently paid a monthly stipend of \$310.00

## ***MAYOR***

The Mayor and Vice Mayor are appointed every even year on a rotational basis by the City Council.

## ***REGISTERED VOTERS***

*8,088 Registered Voters as of April 8, 2022*

**INITIATIVE MEASURE ON THE BALLOT**

*The following measure will be submitted to the voters on the November 8, 2022 election.*

<p><b>An Initiative Measure to Change and/or Readopt the City of Carpinteria’s General Plan Designation and Zoning Designation for Two Parcels of City-Owned Property (APN 004-105-011 and APN 004-105-026) Located Adjacent to the Railroad Tracks to the West of Linden Avenue and to Amend the Definition of the Open Space/Recreation (OSR) Land Use Category of the General Plan Land Use Element</b></p>	<p><b>YES</b></p>
<p>Shall the Measure to Change and/or Readopt the City of Carpinteria’s General Plan Designation and Zoning Designation for Two Parcels of City-Owned Property (APN 004-105-011 and APN 004-105-026) Located Adjacent to the Railroad Tracks to the West of Linden Avenue and to Amend the Definition of the Open Space/Recreation (OSR) Land Use Category of the General Plan Land Use Element be adopted?</p>	<p><b>NO</b></p>

