

# CITY OF CARPINTERIA

## LINDEN AVENUE IMPROVEMENTS PROJECT

### CARPINTERIA AVENUE TO LINDEN AVENUE OVERPASS

#### OWNER INFORMATION

CITY OF CARPINTERIA  
PUBLIC WORKS  
(805) 684-5405  
5775 CARPINTERIA AVENUE  
CARPINTERIA, CA 93013

#### DESIGNER INFORMATION

MAHER HANBALI  
DEREK RAPP  
STANTEC  
(805) 963-9538  
MAHER.HANBALI@STANTEC.COM  
DEREK.RAPP@STANTEC.COM  
111 E VICTORIA ST, SANTA BARBARA, CA

#### SURVEY NOTES

##### 1. BASIS OF BEARINGS AND COORDINATES

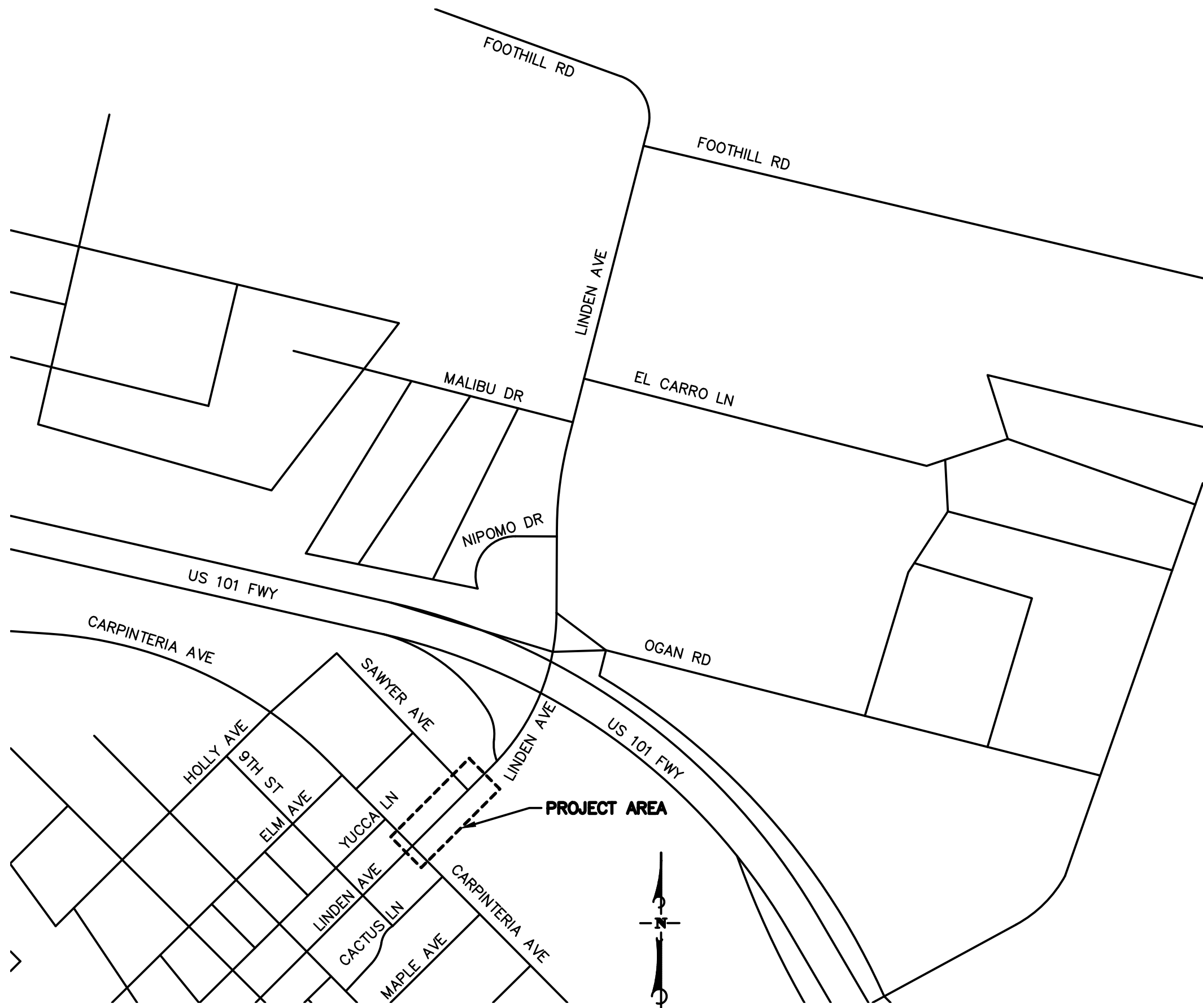
THE BEARINGS AND DISTANCES SHOWN ON THIS MAP ARE REFERENCED TO THE CALIFORNIA COORDINATE SYSTEM OF 1983 (CCS83) AS REALIZED BY THE CALIFORNIA SPATIAL REFERENCE SYSTEM, CSRC EPOCH 2017.50, NAD83(2011), ZONE 5, DEFINED LOCALLY BY GEODETIC TIES TO STATION "59" OF THE "2018 MONTECITO HIGH PRECISION GEODETIC CONTROL NETWORK" USING COORDINATES AS SHOWN ON THE MAP OF RECORD OF SURVEYS BOOK 212 PAGES 48 THROUGH 52 IN THE COUNTY RECORDER'S OFFICE IN THE COUNTY OF SANTA BARBARA, CALIFORNIA.

##### 2. ELEVATIONS

ELEVATIONS SHOWN HEREON ARE EXPRESSED IN U.S. SURVEY FEET AND ARE REFERENCED TO THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88) VIA INTERPOLATING AND APPLYING NATIONAL GEODETIC SURVEY'S "GEOID12B" GEOID MODEL TO THE COMPUTED ELLIPSOID HEIGHTS AS TIED LOCALLY TO SAID STATION "59" OF THE "2018 MONTECITO HIGH PRECISION GEODETIC CONTROL NETWORK," SAID STATION HAVING AN ORTHOMETRIC HEIGHT OF 25.393 U.S. SURVEY FEET.

#### CONTROL TABLE

POINT	NORTHING	EASTING	ELEVATION	DESCRIPTION
1	1971394.25	6104072.92	29.79	CP SET SCRIBED X IN WALK
2	1971222.71	6103895.71	27.10	CP SET MAG + WASHER "STANTEC CONTROL POINT" IN A
202	1971026.20	6103607.39	26.45	FND MAG & TAG LS 6419 IN SW - NW CORNER OF CARPINTERIA AND LINDEN
208	1971268.35	6103954.78	26.79	FND 1/2 IP W/PLUG LS 3228 FLUSH
209	1971331.42	6103904.67	25.87	FND LT ON CURB LS 4997
210	1971003.98	6103612.80	26.73	FND BM CITY OF CARP 95-3 - NW CORNER OF CARPINTERIA AND LINDEN
211	1971267.12	6103874.02	26.55	FND PK NAIL W/ WASHER CAL TRANS
212	1971233.22	6103917.86	26.97	FND 3/4 IP OPEN
213	1971080.90	6103679.29	26.33	FND MAG AND WASHER CAL TRANS
214	1971059.14	6103746.45	26.83	FND MAG WASHER CAL TRANS
216	1971026.28	6103607.46	26.44	LEAD AND HOLE - NW CORNER OF CARPINTERIA AND LINDEN



VICINITY MAP

#### GENERAL NOTES

- ALL WORK SHOWN ON THESE PLANS SHALL BE CONSTRUCTED IN CONFORMANCE WITH THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION LATEST EDITION, SUPPLEMENTS, AND ERRATA THERETO, WRITTEN AND PROMULGATED BY PUBLIC WORKS STANDARDS, INC., AND ADDITIONS AND AMENDMENTS BY THE CITY OF CARPINTERIA.
- THE CONTRACTOR SHALL VERIFY ALL CONDITIONS AND DIMENSIONS AND SHALL REPORT ANY DISCREPANCIES TO THE ENGINEER PRIOR TO THE COMMENCEMENT OF ANY WORK.
- IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO PROTECT THE SURVEY CONTROL AS SHOWN ON THESE PLANS. IF THE SURVEY CONTROL IS DESTROYED OR DISTURBED DURING CONSTRUCTION, THE CONTRACTOR SHALL PROVIDE FOR RESETTling THEM AND FILE APPROPRIATE DOCUMENTS WITH THE COUNTY OF SANTA BARBARA AT THE DIRECTION OF THE ENGINEER.
- ATTENTION IS ALSO DIRECTED TO SECTION 8771 OF THE CALIFORNIA BUSINESS AND PROFESSIONS CODE FOR THE REQUIREMENTS CONCERNING SURVEY MONUMENTATION, EXISTING SURVEY MONUMENTS SHALL BE LOCATED AND REFERENCED BY OR UNDER THE DIRECTION OF A LICENSED LAND SURVEYOR OR REGISTERED ENGINEER IN THE STATE OF CALIFORNIA BEFORE BEGINNING THE WORK, AND A CORNER RECORD OR RECORD OF SURVEY SHALL BE FILED WITH THE COUNT( SURVEYOR OF THE COUNTY OF SANTA BARBARA. EXISTING SURVEY MONUMENTS SHALL BE RESET TO FINISH GRADE, AND A CORNER RECORD OR RECORD OF SURVEY SHALL BE FILED WITH THE COUNTY SURVEYOR OF THE COUNTY OF SANTA BARBARA BEFORE THE RECORDING OF THE CERTIFICATE OF COMPLETION FOR THE WORK.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING ALL PUBLIC AND PRIVATE PROPERTY INsofar AS BE AFFECTED BY THESE OPERATIONS,
- DUST CONTROL SHALL BE MAINTAINED AT ALL TIMES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL DAMAGE CAUSED BY DUST FROM CONSTRUCTION.
- THE CONTRACTOR SHALL COMPLY WITH NPDES REQUIREMENTS. THE CONTRACTOR SHALL IMPLEMENT BEST MANAGEMENT PRACTICES FOR EROSION AND SEDIMENT CONTROL DURING AND AFTER CONSTRUCTION,
- EXCESS SOIL FROM THE GRADING OPERATION SHALL BE HAULED OFF SITE AND DISPOSED OF IN A PROPER AND LEGAL MANNER AT NO EXTRA COST TO THE CITY. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY HAUL PERMITS FROM THE COUNTY OF SANTA BARBARA PUBLIC WORKS ROADS DIVISION FOR PROPER HAUL ROUTES PRIOR TO COMMENCEMENT OF HAULING OPERATION.
- STAGING AND STORAGE OF MATERIALS AND EQUIPMENT SHALL BE AT A LOCATION APPROVED BY THE ENGINEER, NO MATERIALS OR EQUIPMENT SHALL BE STORED WITHIN THE CITY RIGHT-OF-WAY.
- ALL GRADING SHALL CONFORM TO CARPINTERIA MUNICIPAL CODE CHAPTER 8.36, THESE PLANS, AND AS DIRECTED BY THE ENGINEER.

#### LEGEND/SYMBOLS

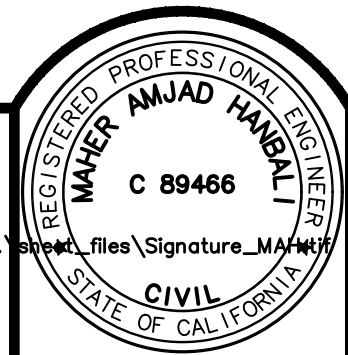
(XX.XX)FS	EXISTING ELEVATION	— <— <—	FLOWLINE
XX.XXFS	PROPOSED ELEVATION	— >— >—	SAWCUT
BW	BACK OF WALKWAY	— W —	POTABLE WATER
FL	FLOW LINE	— - - COMM - - -	COMMUNICATION
FS	FINISHED SURFACE	— - - E - - -	ELECTRICITY
GB	GRADE BREAK	— - - G - - -	GAS
TC	TOP OF CURB	— - - S - - -	SEWER
		— - - SD - - -	STORM WATER

#### SHEET INDEX

SHEET	DESCRIPTION
1	TITLE SHEET
2	PLAN AND PROFILE
3	PLAN AND PROFILE
4	SECTIONS
5	SECTIONS
6	CURB RAMP DETAILS
7	STORM DRAIN PLAN
8	SIGNING AND STRIPING

PRELIMINARY- NOT FOR CONSTRUCTION

FOR REDUCED PLANS ORIGINAL SCALE IN INCHES 0 1 2 3	NO. DATE REVISIONS APPD.	 111 East Victoria Street, Phone: (805) 963-9532 Santa Barbara, CA 93101 Fax: (805) 966-9801	DESIGN MAH _____ CHECKED DBR _____ MAHER A. HANBALI DATE: 6/1/21 PROJECT ENGINEER R.C.E. 89466	CITY OF CARPINTERIA, CALIFORNIA REVIEWED BY: _____ SIGNATURE _____ DATE _____	LINDEN AVENUE NORTH OF CARPINTERIA AVE TITLE SHEET CITY OF CARPINTERIA, STATE OF CALIFORNIA	PROJECT NO. SHEET 1 OF 8 PLAN DATE 3/29/2021



36-ENG SAVE DATE: 6/1/2021 2:07:22 PM PLOT BY: Hanbali, Maher PLOT DATE: 6/1/2021 3:01:07 PM PLOT SCALE: 1:218.6

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DEMOLITION NOTES

- 1 SAWCUT CONCRETE AT LIMITS SHOWN. REMOVE ALL EXISTING ASPHALT AND PCC IMPROVEMENTS AND CLEAR AND GRUB WITHIN LIMITS OF PROPOSED IMPROVEMENTS.
- 2 PROTECT IN PLACE EXISTING FEATURE AS REFERENCED.

CONSTRUCTION NOTES

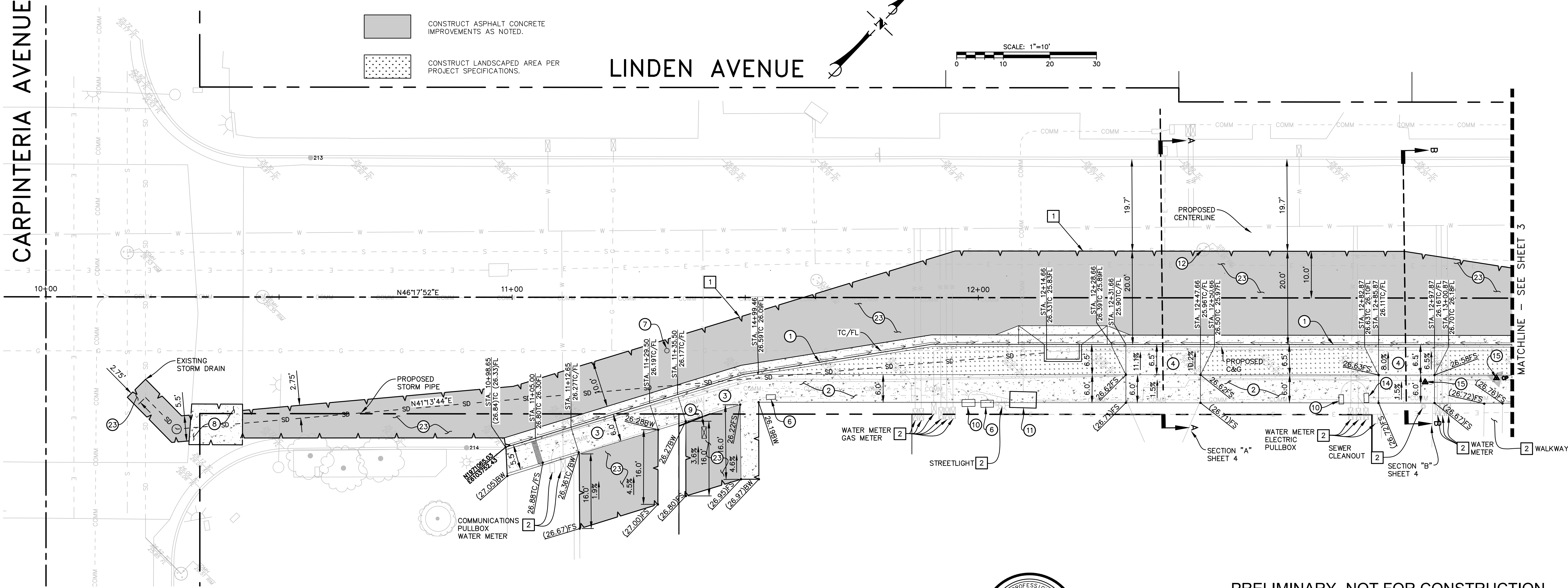
- 1 CONSTRUCT TYPE A 6" CURB WITH 24" GUTTER PER COUNTY OF SANTA BARBARA STANDARD PLAN 4-030.
- 2 CONSTRUCT 4" THICK PCC SIDEWALK PER SPPWC 112-2. WIDTH PER PLAN.
- 3 CONSTRUCT 8" COMMERCIAL DRIVEWAY PER SANTA BARBARA COUNTY STANDARD DETAIL 4-040, PLAN B.
- 4 CONSTRUCT 6" RESIDENTIAL DRIVEWAY PER SANTA BARBARA COUNTY STANDARD DETAIL 4-040, PLAN A.
- 5 COORDINATE WITH SOUTHERN CALIFORNIA EDISON TO ADJUST ELECTRIC MANHOLE.
- 6 COORDINATE WITH SOUTHERN CALIFORNIA EDISON TO ADJUST ELECTRIC PULLBOX.
- 7 COORDINATE WITH SOUTHERN CALIFORNIA GAS COMPANY TO ADJUST GAS VALVE.
- 8 REPLACE CONCRETE CROSSWALK. CONSTRUCT 6" PCC OVER 12" TYPE II AGGREGATE BASE. SAWCUT AND REJOIN TO THE NEAREST PANEL.
- 9 ADJUST WATER METER PER CARPINTERIA VALLEY WATER DISTRICT STANDARD DETAIL W-101.
- 10 COORDINATE WITH VERIZON SERVICE PLANNER ???? AT (805) ??? TO ADJUST PULLBOX.
- 11 COORDINATE WITH VERIZON SERVICE PLANNER ???? AT (805) ??? TO ADJUST VAULT.
- 12 ADJUST SEWER MANHOLE PER CARPINTERIA SANITARY DISTRICT STANDARD PLATE 111.
- 13 ADJUST SEWER CLEANOUT PER CARPINTERIA SANITARY DISTRICT STANDARD PLATE 110.
- 14 ADJUST CABLE PULLBOX PER PURVEYOR'S STANDARDS.
- 15 ADJUST SURVEY MONUMENT.
- 23 CONSTRUCT 0.60' CLASS C2 PG 64-10 HOT MIX ASPHALT OVER 1.10' CLASS 2 CRUSHED AGGREGATE BASE COMPACTED TO 90% RELATIVE COMPACTION.

LEGEND

- CONSTRUCT CONCRETE IMPROVEMENTS AS NOTED.
- CONSTRUCT ASPHALT CONCRETE IMPROVEMENTS AS NOTED.
- CONSTRUCT LANDSCAPED AREA PER PROJECT SPECIFICATIONS.

LINDEN AVENUE

SCALE: 1"=10'



FOR REDUCED PLANS  
ORIGINAL SCALE IN INCHES

0 1 2 3

NO.	DATE	REVISIONS	APPD.

**Stantec**

111 East Victoria Street, Santa Barbara, CA 93101  
Phone: (805) 963-9532 Fax: (805) 966-9801

DESIGN: MAH CHECKED: DBR

MAHER A. HANBALI DATE: 6/1/21  
PROJECT ENGINEER  
R.C.E. 89466

**PRELIMINARY- NOT FOR CONSTRUCTION**

CITY OF CARPINTERIA, CALIFORNIA

REVIEWED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

**LINDEN AVENUE  
NORTH OF CARPINTERIA AVE  
PLAN AND PROFILE**

CITY OF CARPINTERIA, STATE OF CALIFORNIA

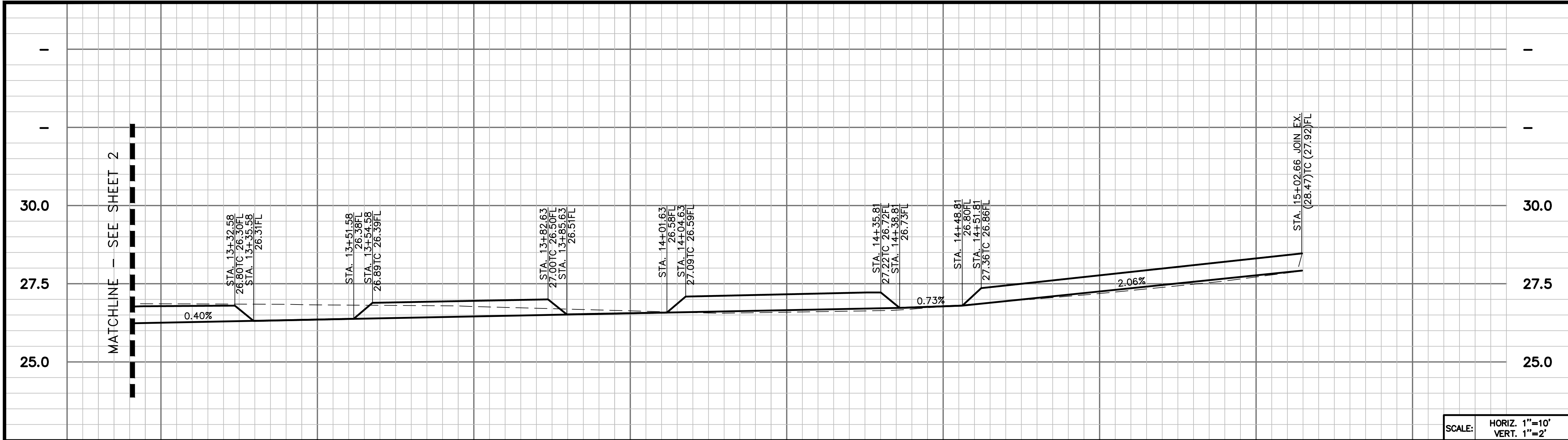
PROJECT NO.
SHEET 2 OF 8
PLAN DATE 3/29/2021

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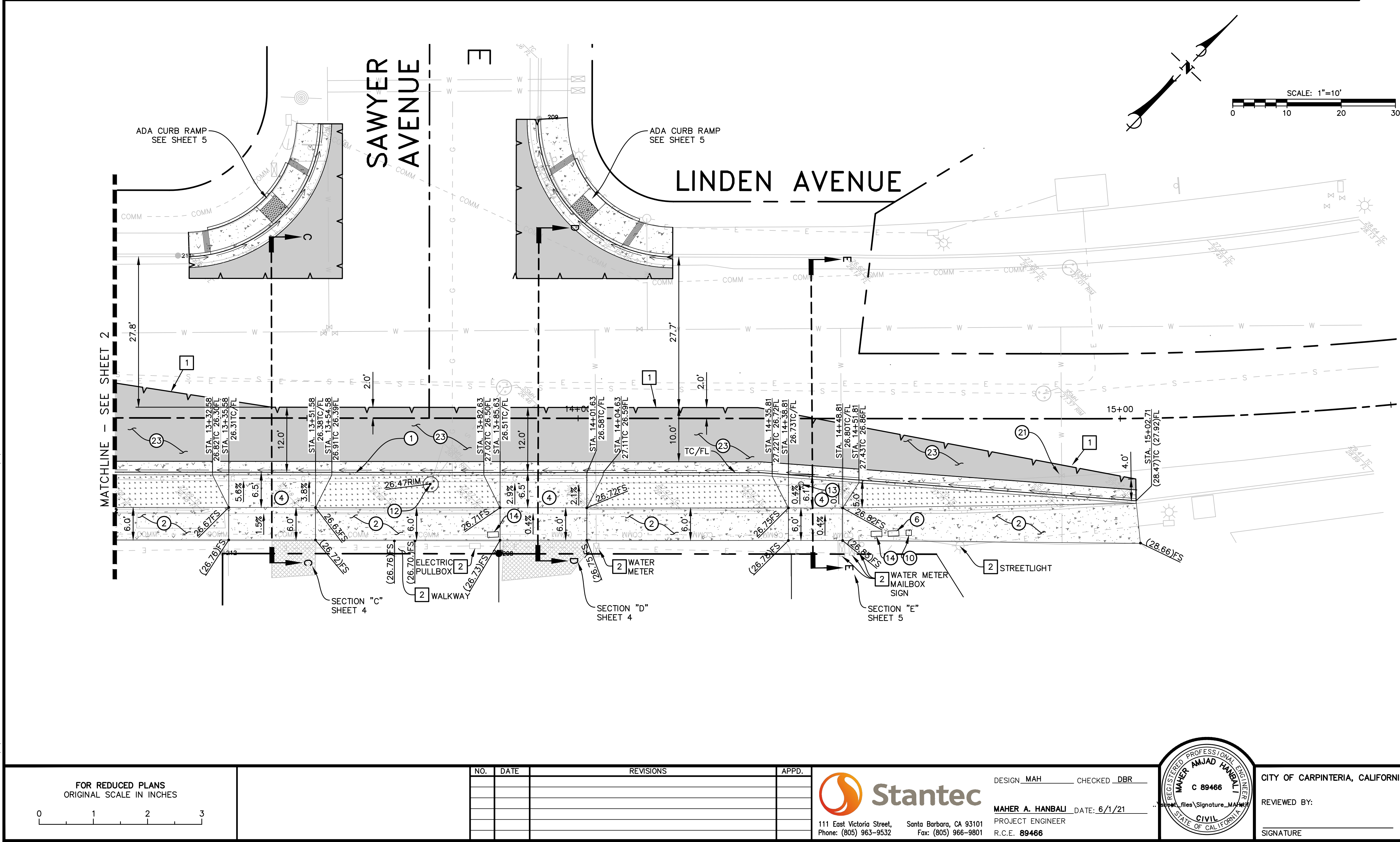


## DEMOLITION NOTES

- 1 SAWCUT CONCRETE AT LIMITS SHOWN. REMOVE ALL EXISTING ASPHALT AND PCC IMPROVEMENTS AND CLEAR AND GRUB WITHIN LIMITS OF PROPOSED IMPROVEMENTS.
- 2 PROTECT IN PLACE EXISTING FEATURE AS REFERENCED.

## CONSTRUCTION NOTES

- 1 CONSTRUCT TYPE A 6" CURB WITH 24" GUTTER PER COUNTY OF SANTA BARBARA STANDARD PLAN 4-030.
- 2 CONSTRUCT 4" THICK PCC SIDEWALK PER SPPWC 112-2. WIDTH PER PLAN.
- 4 CONSTRUCT 6" RESIDENTIAL DRIVEWAY PER SANTA BARBARA COUNTY STANDARD DETAIL 4-040, PLAN A.
- 7 COORDINATE WITH SOUTHERN CALIFORNIA GAS COMPANY TO ADJUST GAS VALVE.
- 10 COORDINATE WITH VERIZON SERVICE PLANNER ???? AT (805) ??? TO ADJUST PULLBOX.
- 12 ADJUST SEWER MANHOLE PER CARPINTERIA SANITARY DISTRICT STANDARD PLATE 111.
- 13 ADJUST SEWER CLEANOUT PER CARPINTERIA SANITARY DISTRICT STANDARD PLATE 110.
- 14 ADJUST CABLE PULLBOX PER PURVEYOR'S STANDARDS.
- 15 ADJUST SURVEY MONUMENT.
- 21 ADJUST WATER VALVE PER CARPINTERIA VALLEY WATER DISTRICT STANDARD DETAIL W-109.
- 22 RELOCATE WATER METER PER CARPINTERIA VALLEY WATER DISTRICT STANDARD DETAIL W-101.
- 23 CONSTRUCT 0.60' CLASS C2 PG 64-10 HOT MIX ASPHALT OVER 1.10' CLASS 2 CRUSHED AGGREGATE BASE COMPACTED TO 90% RELATIVE COMPACTION.



## LEGEND

- CONSTRUCT CONCRETE IMPROVEMENTS AS NOTED.
- CONSTRUCT ASPHALT CONCRETE IMPROVEMENTS AS NOTED.
- CONSTRUCT LANDSCAPED AREA PER PROJECT SPECIFICATIONS.
- YELLOW DETECTABLE WARNING SURFACE (RAISED TRUNCATED DOMES).

PRELIMINARY- NOT FOR CONSTRUCTION

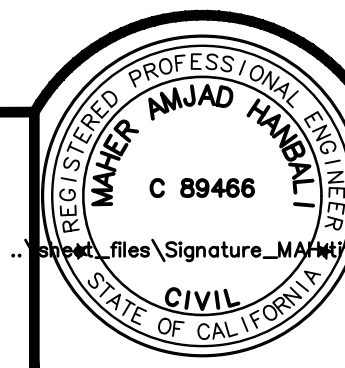
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NO.	DATE	REVISIONS	APPD.



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MAHER A. HANBALI DATE: 6/1/21  
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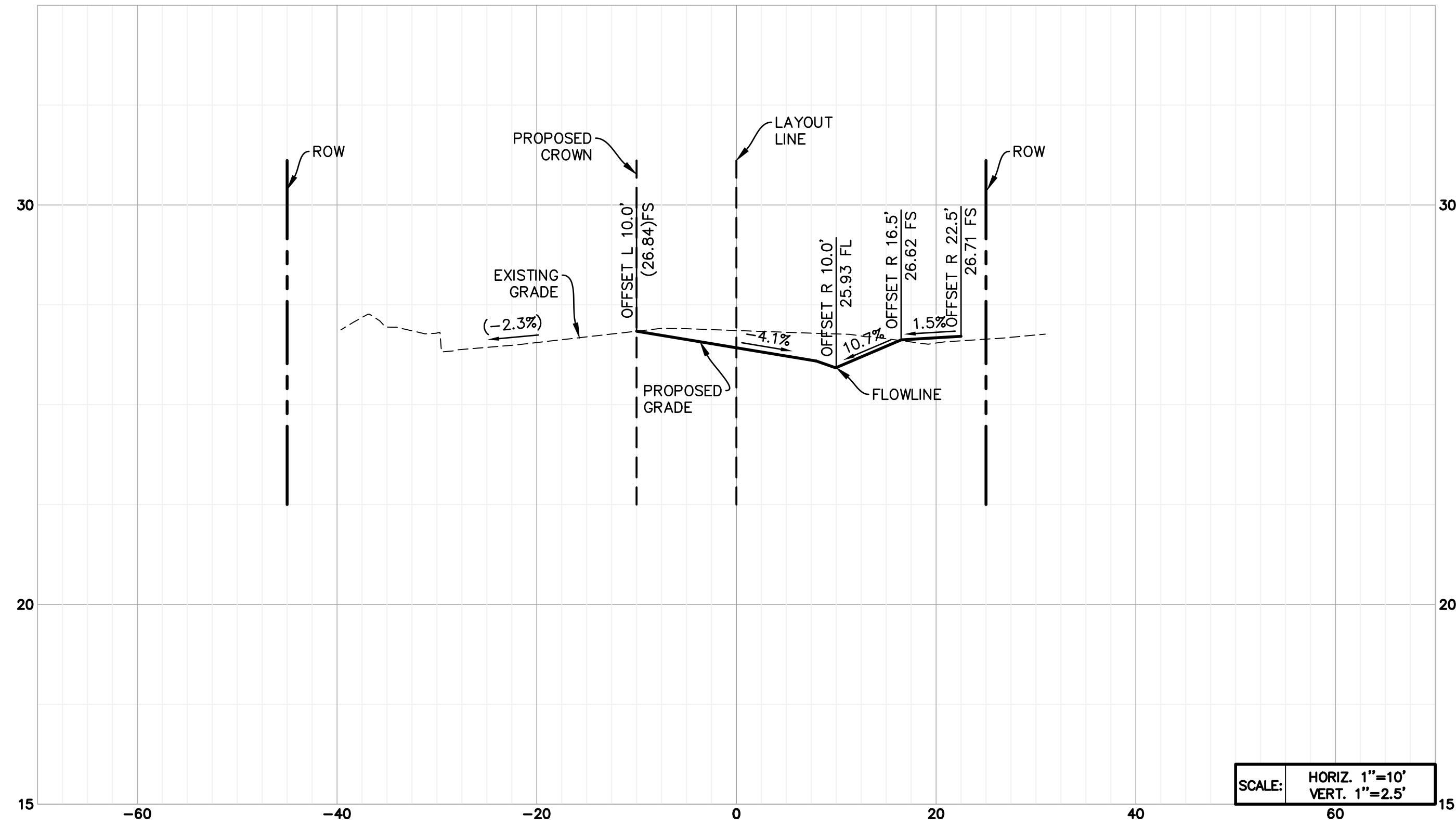


CITY OF CARPINTERIA, CALIFORNIA  
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SIGNATURE DATE

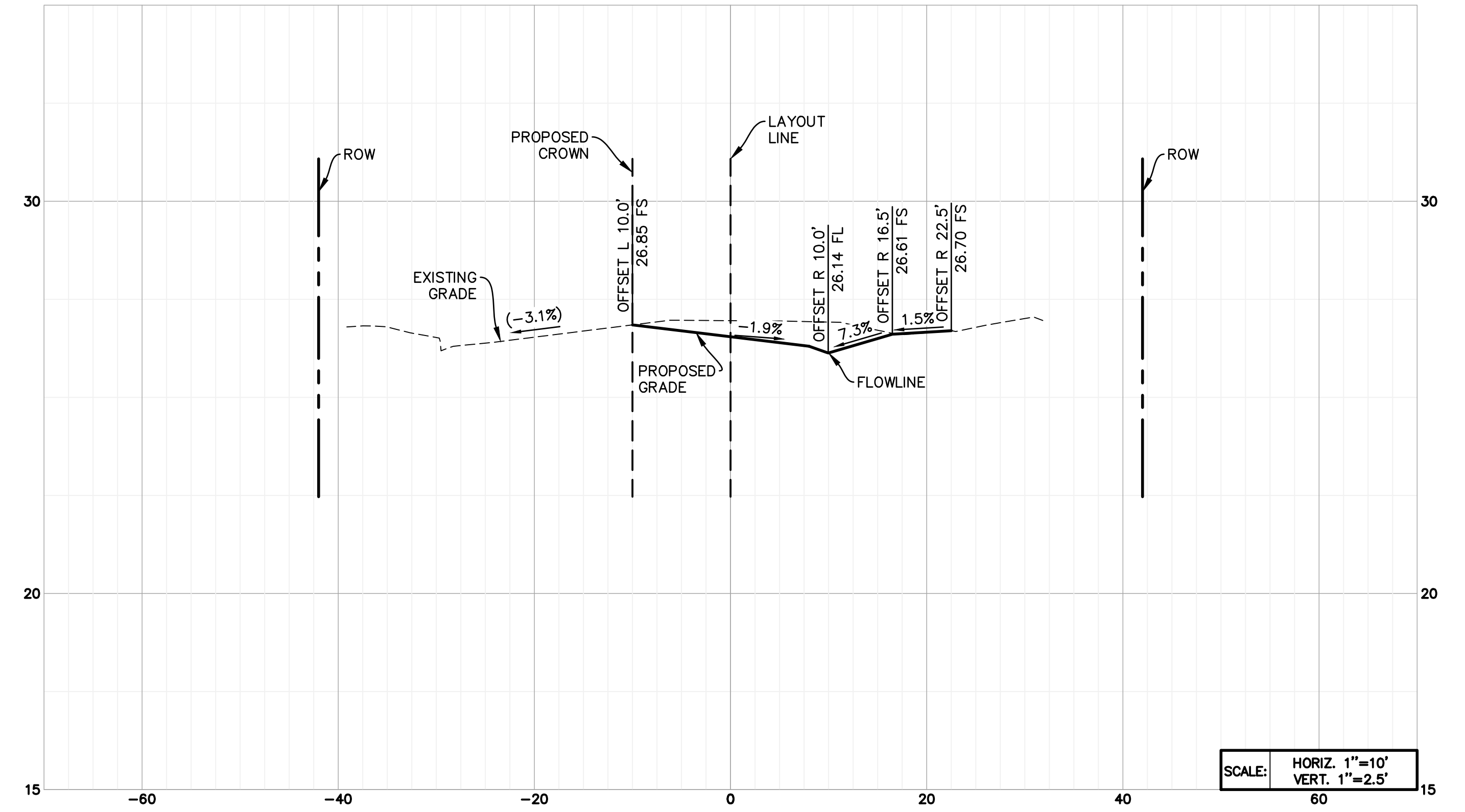
LINDEN AVENUE  
NORTH OF CARPINTERIA AVE  
PLAN AND PROFILE  
CITY OF CARPINTERIA, STATE OF CALIFORNIA

PROJECT NO.  
SHEET  
3 OF 8  
PLAN DATE  
3/29/2021

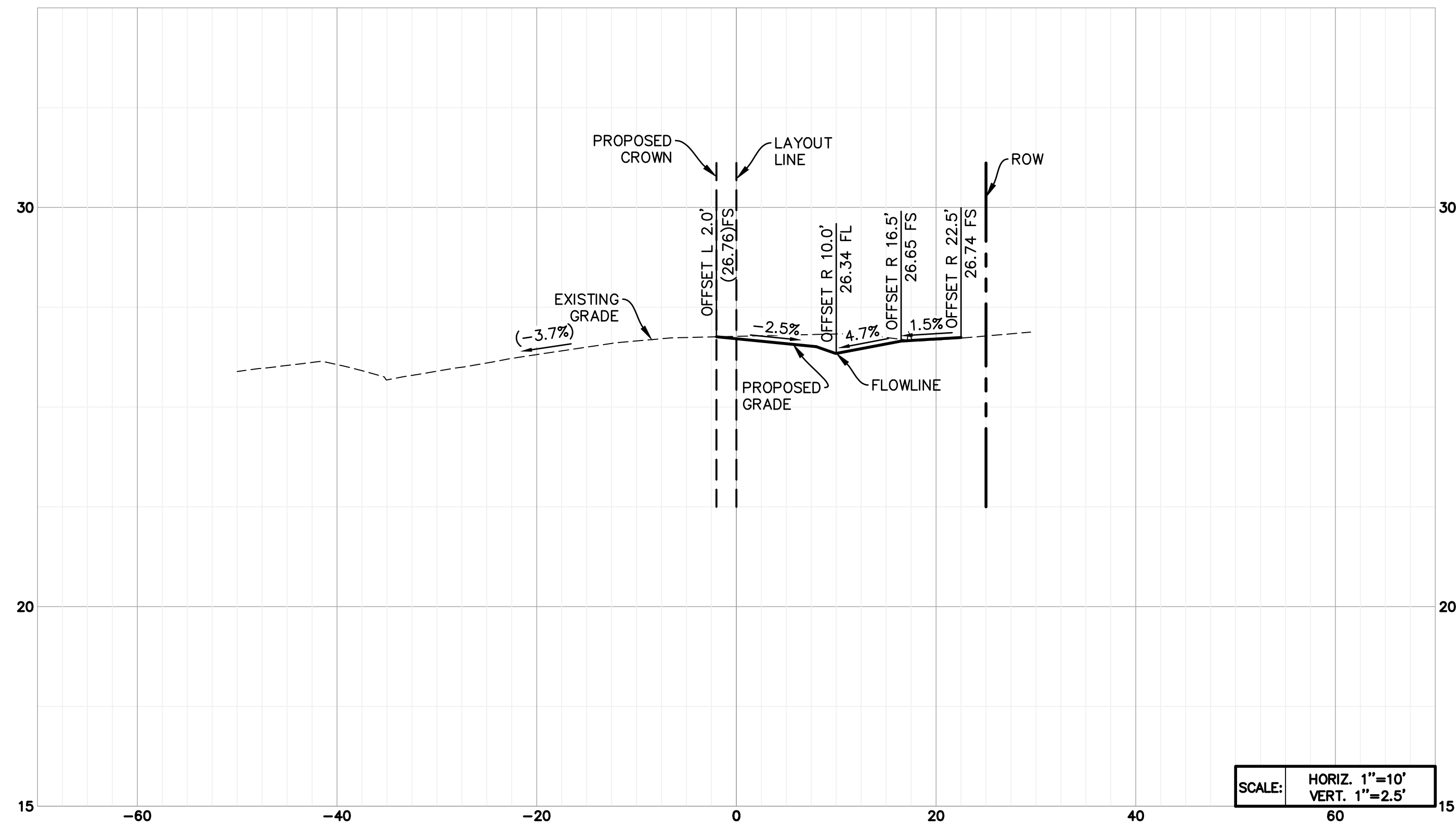
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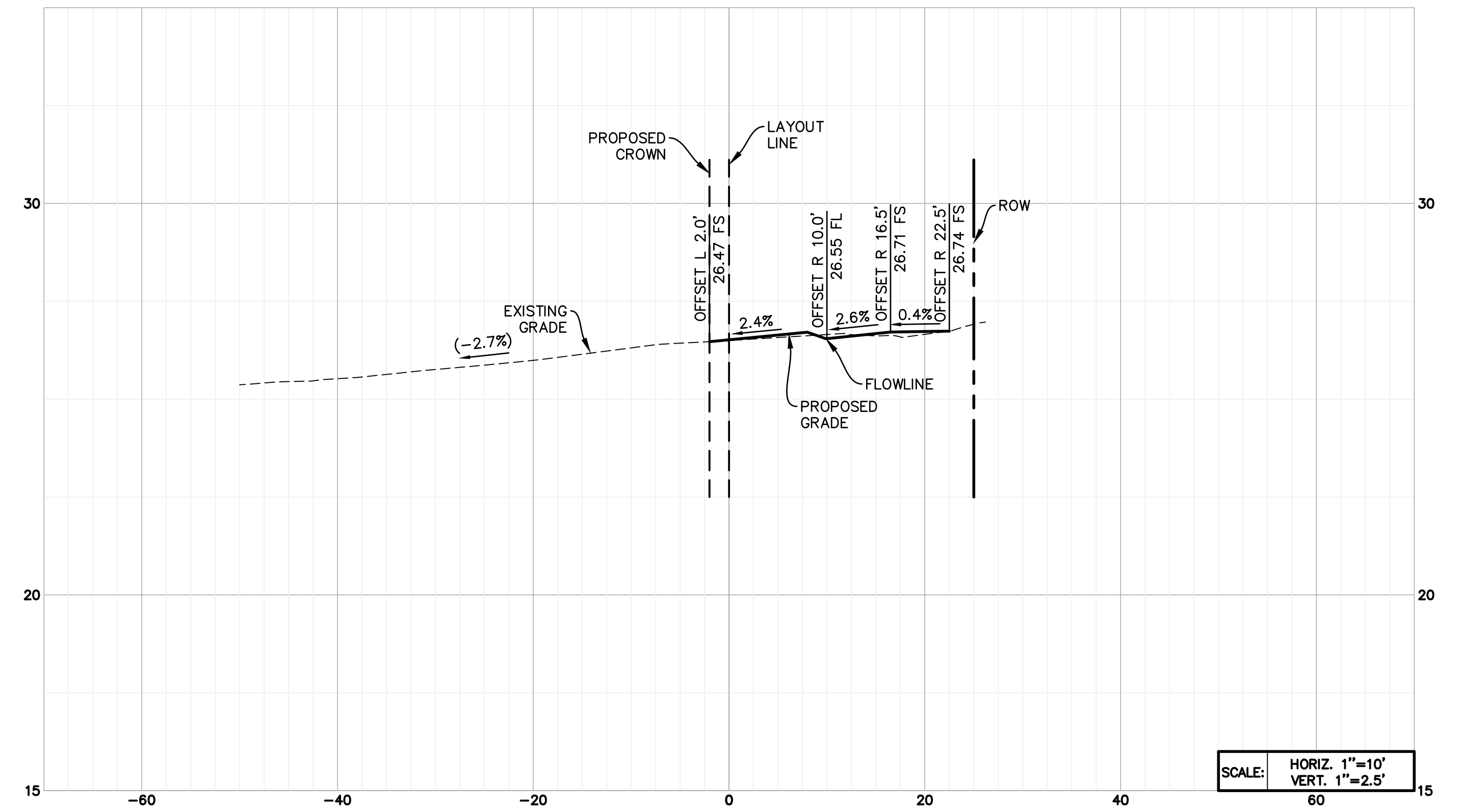
SECTION "A" SHEET 1



SECTION "B" SHEET 2

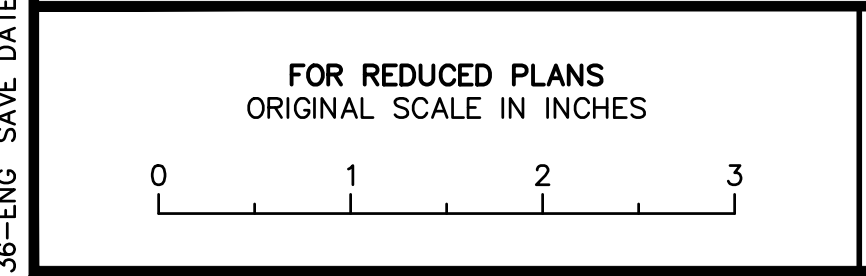


SECTION "C" SHEET 3



SECTION "D" SHEET 3

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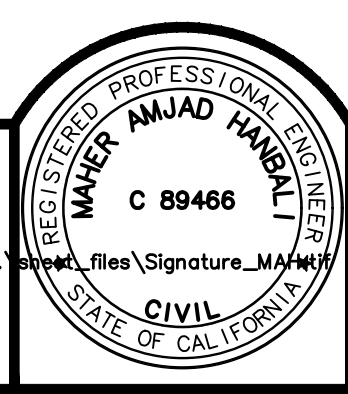
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111 East Victoria Street, Santa Barbara, CA 93101  
Phone: (805) 963-9532

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MAHER A. HANBALL DATE: 6/1/21  
PROJECT ENGINEER  
R.C.E. 89466



CITY OF CARPINTERIA, CALIFORNIA

REVIEWED BY: \_\_\_\_\_

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

PRELIMINARY- NOT FOR CONSTRUCTION

LINDEN AVENUE  
NORTH OF CARPINTERIA AVE  
SECTIONS  
CITY OF CARPINTERIA, STATE OF CALIFORNIA

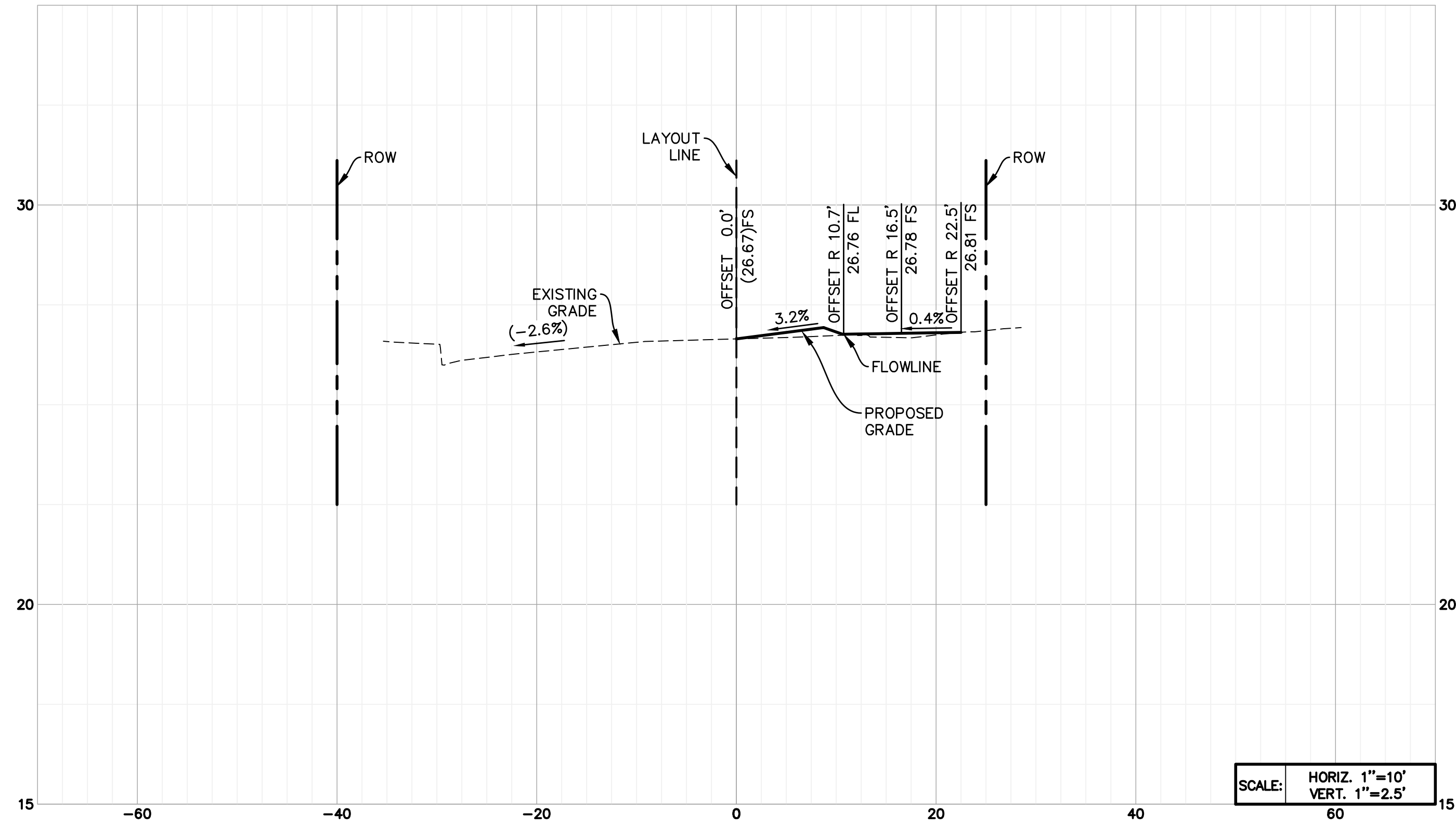
PROJECT NO. \_\_\_\_\_

SHEET  
4 OF 8

PLAN DATE  
3/29/2021

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SECTION "E" SHEET 3

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3

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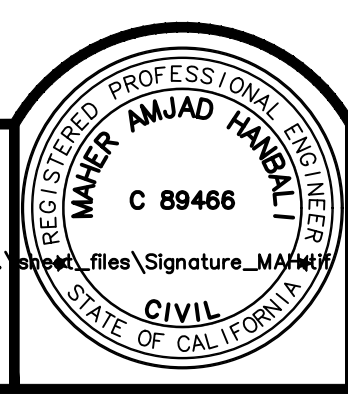
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111 East Victoria Street, Santa Barbara, CA 93101  
Phone: (805) 963-9532 Fax: (805) 966-9801

DESIGN MAH CHECKED DBR

MAHER A. HANBALL DATE: 6/1/21  
PROJECT ENGINEER  
R.C.E. 89466



CITY OF CARPINTERIA, CALIFORNIA

REVIEWED BY: \_\_\_\_\_

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

PRELIMINARY- NOT FOR CONSTRUCTION

LINDEN AVENUE  
NORTH OF CARPINTERIA AVE  
SECTIONS  
CITY OF CARPINTERIA, STATE OF CALIFORNIA

PROJECT NO. \_\_\_\_\_

SHEET  
5 OF 8

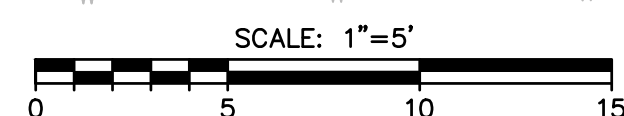
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3/29/2021

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1 SAWCUT CONCRETE AT LIMITS SHOWN. REMOVE ALL EXISTING ASPHALT AND PCC IMPROVEMENTS AND CLEAR AND GRUB WITHIN LIMITS OF PROPOSED IMPROVEMENTS.

2 PROTECT IN PLACE EXISTING FEATURE AS REFERENCED.

- ① CONSTRUCT TYPE A 6" CURB WITH 24" GUTTER PER COUNTY OF SANTA BARBARA STANDARD PLAN 4-030.
- ② CONSTRUCT 4" THICK PCC SIDEWALK PER SPPWC 112-2. WIDTH PER PLAN.
- ⑨ ADJUST WATER METER PER CARPINTERIA VALLEY WATER DISTRICT STANDARD DETAIL W-101.
- ⑩ CONSTRUCT PCC CURB RAMP PER SPPWC STANDARD PLAN 111-5 CASE B TYPE 2.
- ⑫ REMOVE SIGN, SEE SIGNING AND STRIPING PLAN FOR MORE INFORMATION.
- ⑬ ADJUST WATER VALVE PER CARPINTERIA VALLEY WATER DISTRICT STANDARD DETAIL W-109.
- ⑬ CONSTRUCT 0.60" CLASS C2 PG 64-10 HOT MIX ASPHALT OVER 1.10" CLASS 2 CRUSHED AGGREGATE BASE COMPACTED TO 90% RELATIVE COMPACTION.



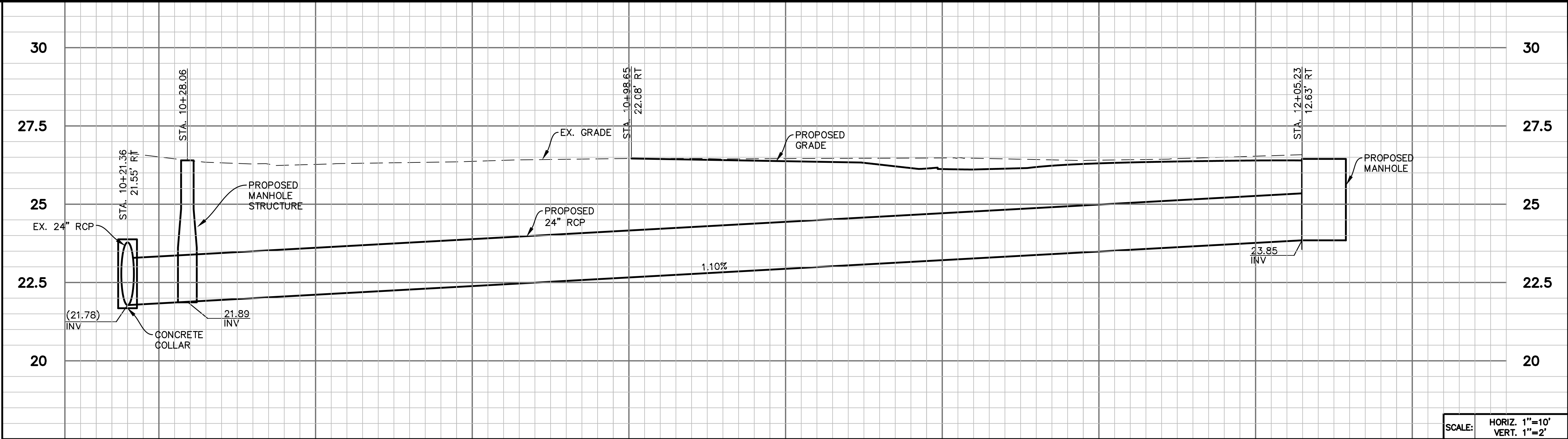
<p>FOR REDUCED PLANS ORIGINAL SCALE IN INCHES</p> 		<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 5%;">NO.</th> <th style="width: 5%;">DATE</th> <th style="width: 50%;">REVISIONS</th> <th style="width: 20%;">APPD.</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>	NO.	DATE	REVISIONS	APPD.																																									<div style="display: flex; align-items: center;">  <div> <p>DESIGN <u>MAH</u> CHECKED <u>DBR</u></p> <p><b>MAHER A. HANBALI</b> DATE: <u>6/1/21</u></p> <p>PROJECT ENGINEER</p> <p>R.C.E. <b>89466</b></p> </div> </div> <div style="margin-top: 10px;"> <p>111 East Victoria Street, Santa Barbara, CA 93101              Phone: (805) 963-9532 Fax: (805) 966-9801</p> </div>		<p>CITY OF CARPINTERIA, CALIFORNIA</p> <p>REVIEWED BY: _____</p> <p>SIGNATURE _____ DATE _____</p>	<p style="text-align: center;">LINDEN AVENUE NORTH OF CARPINTERIA AVE CURB RAMP DETAIL</p> <p style="text-align: center;">CITY OF CARPINTERIA, STATE OF CALIFORNIA</p>	<p>PROJECT NO. _____</p> <p>SHEET <u>6</u> OF <u>8</u></p> <p>PLAN DATE <u>3/29/2021</u></p>
NO.	DATE	REVISIONS	APPD.																																																

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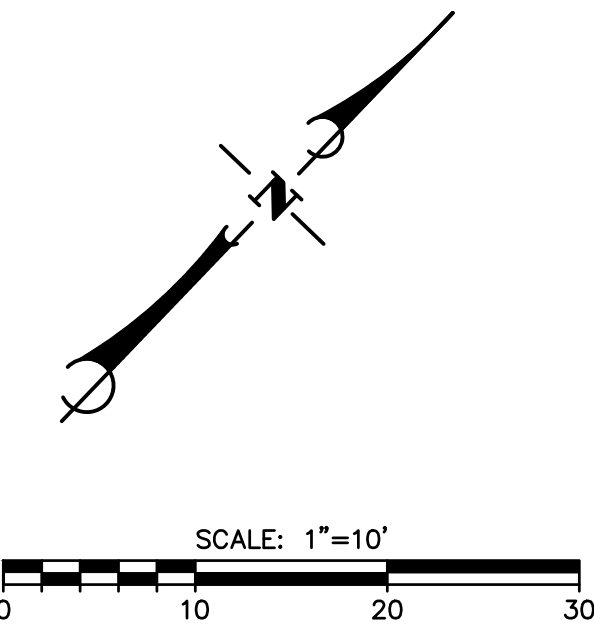
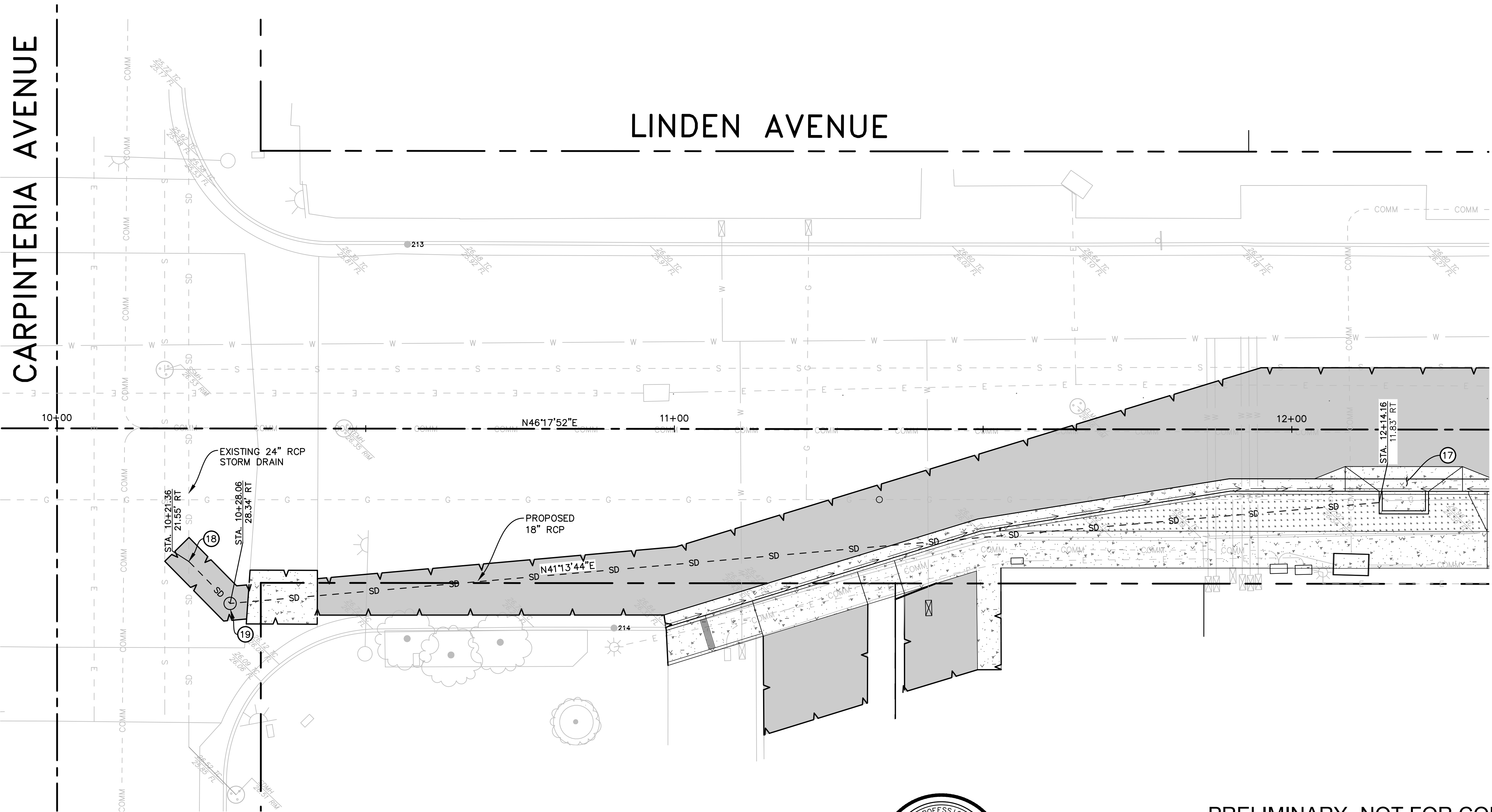


CONSTRUCTION NOTES

- 17 CONSTRUCT TYPE C DROP INLET PER COUNTY OF SANTA BARBARA STANDARD PLAN 3-050 WITH 7' WIDE CURB OPENING AND GUTTER DEPRESSION PER COUNTY OF SANTA BARBARA STANDARD PLAN 3-020. SEE SHEET 6 FOR INVERT DETAILS.
- 18 CONNECT NEW AND EXISTING RCP STORM DRAIN PIPE WITH CONCRETE COLLAR PER COUNTY OF SANTA BARBARA STANDARD PLAN 3-115.
- 19 CONSTRUCT STORM DRAIN MANHOLE PER COUNTY OF SANTA BARBARA STANDARD PLAN 3-080.



SCALE: HORIZ. 1"=10'  
VERT. 1"=2'



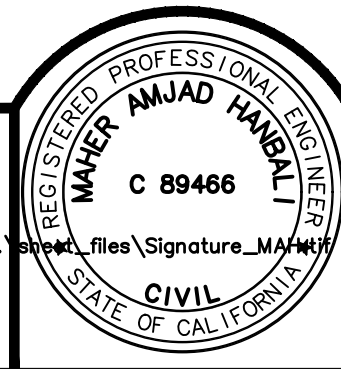
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MAHER A. HANBALI DATE: 6/1/21  
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R.C.E. 89466



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PRELIMINARY- NOT FOR CONSTRUCTION

LINDEN AVENUE  
NORTH OF CARPINTERIA AVE  
STORM DRAIN PLAN AND PROFILE  
CITY OF CARPINTERIA, STATE OF CALIFORNIA

PROJECT NO.  
SHEET 7 OF 8  
PLAN DATE 3/29/2021

SIGNING AND STRIPING GENERAL NOTES

- 1. ALL SIGNING AND STRIPING SHALL BE ACCORDING TO THE CALIFORNIA MANUAL OF UNIFORM TRAFFIC CONTROL (CAMUTCD), LATEST EDITION.
- 2. ALL PAVEMENT DELINEATION WORK AND ROADSIDE SIGN WORK SHALL BE DONE IN ACCORDANCE WITH THE REQUIREMENTS OF THE LATEST EDITION OF CALTRANS STANDARD SPECIFICATIONS AND STANDARD PLANS, AND THE CONTRACT SPECIAL PROVISIONS.
- 3. THE CONTRACTOR SHALL REMOVE BY WET SANDBLASTING ALL EXISTING STRIPING AND PAVEMENT MARKINGS WHICH CONFLICT WITH NEW WORK SHOWN ON THE PLANS. SANDBLAST AREAS FOR PAVEMENT MARKING LEGENDS AND ARROWS SHALL BE RECTANGULAR. ALL SANDBLASTED AREAS SHALL BE FOG SEALED WITH AN SSI EMULSION..
- 4. ALL CONSTRUCTION MATERIALS FOR ROADSIDE SIGN AND PAVEMENT DELINEATION WORK SHALL BE FURNISHED AND INSTALLED BY THE CONTRACTOR.
- 5. THE EXACT LOCATIONS OF ALL NEW ROADSIDE SIGNS AND PAVEMENT DELINEATION SHALL BE MARKED IN THE FIELD BY THE CONTRACTOR.
- 6. LANE WIDTHS SHOWN ON THE PLAN ARE DIMENSIONED FROM FACE OF CURB TO CENTER OF STRIPE, OR BETWEEN CENTERS OF STRIPES.
- 7. ALL PAVEMENT MARKINGS SHALL BE THERMOPLASTIC.
- 8. SIGNING AND STRIPING SHALL BE CAT TRACKED FOR REVIEW AND APPROVAL BY CITY ENGINEER PRIOR TO FINAL SIGN AND STRIPING INSTALLATION.
- 9. THIS PLAN ACCURATE FOR SIGNING AND STRIPING WORK ONLY.

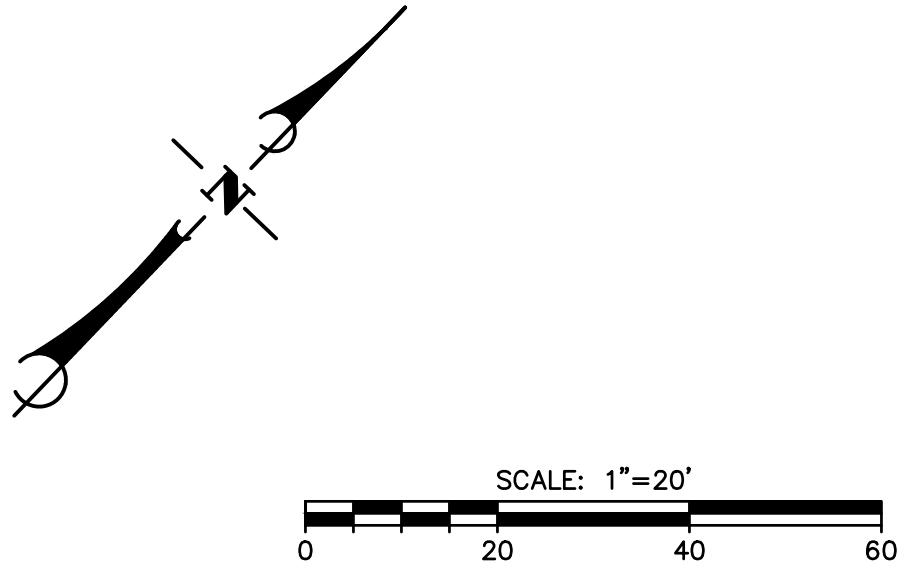
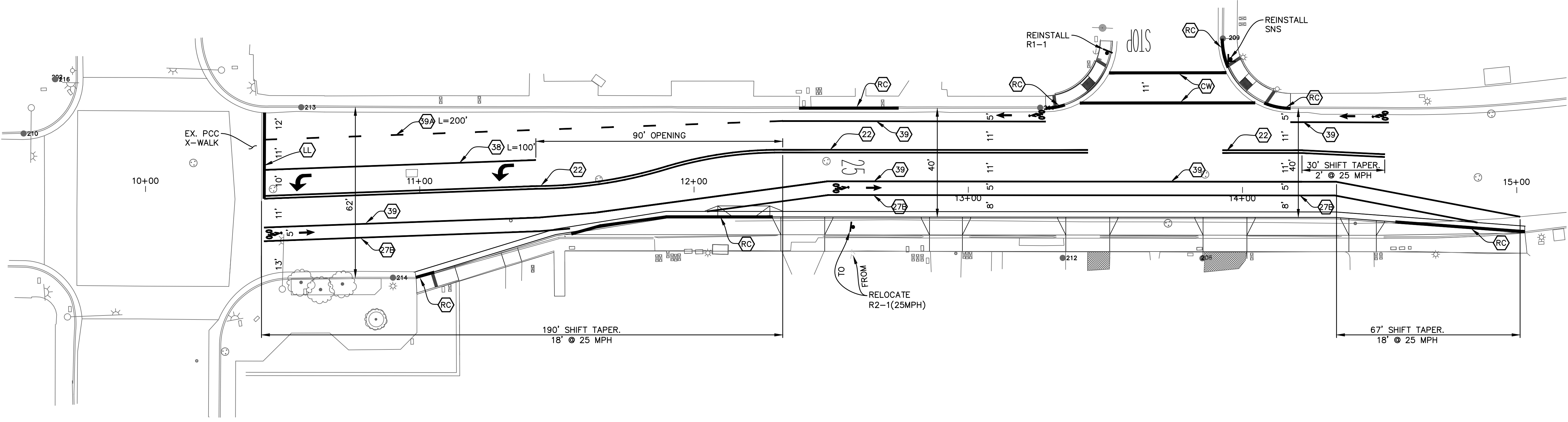
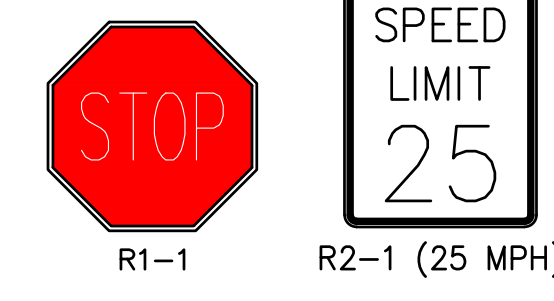
PAVEMENT DELINEATION LEGEND

- # INSTALL TRAFFIC STRIPE PER CALTRANS STANDARD PLAN NOS. A20A, A20B, A20C, AND A20D AS NOTED.
- CW INSTALL 12" WHITE CROSSWALK LINES AS SHOWN, WIDTH 11' O.C.
- LL INSTALL 12" WHITE LIMIT LINE PER CALTRANS STANDARD PLAN A24E.
- RC PAINT CURB RED AS SHOWN.
- SB REMOVE EXISTING STRIPING OR PAVEMENT MARKING BY SAND BLASTING.
- ↩ INSTALL WHITE TYPE IV ARROW PER CALTRANS STANDARD PLAN A24A.
- STOP INSTALL WHITE "STOP" PAVEMENT MARKING PER CALTRANS STANDARD PLANS A24D.
- 25 INSTALL WHITE "25" PAVEMENT MARKING PER CALTRANS STANDARD PLANS A24C.

SIGNAGE INSTALLATION LEGEND

- ▮ INSTALL SIGN AND POLE AS NOTED.
- ▮ INSTALL SIGN ON EXISTING POST.
- ▮ REMOVE SIGN ON EXISTING POST.
- ▮ REMOVE SIGN AND POST.

ROADSIDE SIGN LEGEND



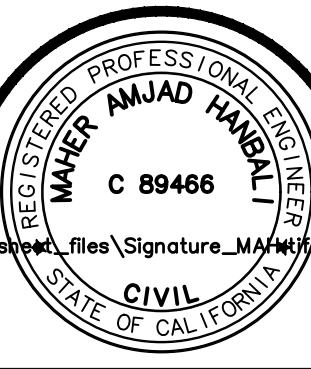
NO.	DATE	REVISIONS	APPD.



111 East Victoria Street,  
Phone: (805) 963-9532

Santa Barbara, CA 93101  
Fax: (805) 966-9801

DESIGN\_MAH \_\_\_\_\_ CHECKED\_DBR \_\_\_\_\_  
MAHER A. HANBALI DATE: 6/1/21  
PROJECT ENGINEER  
R.C.E. 89466



CITY OF CARPINTERIA, CALIFORNIA  
REVIEWED BY: \_\_\_\_\_  
SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

PRELIMINARY- NOT FOR CONSTRUCTION  
LINDEN AVENUE  
NORTH OF CARPINTERIA AVE  
SIGNING AND STRIPING PLAN  
CITY OF CARPINTERIA, STATE OF CALIFORNIA

PROJECT NO.
SHEET
8 OF 8
PLAN DATE
3/29/2021

36-ENG SAVE DATE: 4/14/2021 4:23:53 PM PLOT DATE: 6/1/2021 3:03:32 PM PLOT SCALE: 1:218.6

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