

# Notice of Completion & Environmental Document Transmittal

**SCH#** 2020100582

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Carpinteria Rincon Trail Project  
 Lead Agency: City of Carpinteria Contact Person: Nick Bobroff, Principal Planner  
 Mailing Address: 5775 Carpinteria Avenue Phone: 805-755-4407  
 City: Carpinteria Zip: 93013 County: Santa Barbara

**Project Location:** County: Santa Barbara City/Nearest Community: Carpinteria  
 Cross Streets: Carpinteria Avenue/State Route 150 Zip Code: 93013  
 Longitude/Latitude (degrees, minutes and seconds): 34 ° 22 ' 55.82 " N / 119 ° 29 ' 02.88 " W Total Acres: 11  
 Assessor's Parcel No.: 001-220-092, 001-220-100, 001-220-101 Section: S31 Twp: T4N Range: R24W Base: \_\_\_\_\_  
 Within 2 Miles: State Hwy#: SR 150, US 101, SR 192 Waterways: Pacific Ocean, Rincon Creek, Carpinteria Creek  
 Airports: \_\_\_\_\_ Railways: UPRR Schools: Carpinteria Middle School (2 miles distance)

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq. ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq. ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq. ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational: \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational Multi-use Public Trail  Hazardous Waste: Type \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Present Land Use/Zoning/General Plan Designation:**

The portion of the project site within the City of Carpinteria has a General Plan/Coastal Land Use Plan land use designation of Visitor-Serving Commercial and has been zoned for Resort Zone District use. The portion of the project within the County of Santa Barbara has a land use designation of Other Recreation/Open Space and is zoned Transportation Corridor and Recreation.

-----  
**Project Description:** *(please use a separate page if necessary)*

The proposed project consists of a shared-use trail that would be 16-foot wide (10-foot wide path with 3-foot wide paved shoulder along both sides) and approximately 2,800-feet long, and would include a clear-span bridge over the UPRR alignment. The bridge would be approximately 160-feet-long, with a width of between 14-feet and 16-feet (clear width, measured inside the bridge rails). Earthwork for the trail construction would involve 107,386 cubic yards of cut, 14,860 cubic yards of which would be used for fill on-site and 92,526 cubic yards which would be exported off-site. A storm drainage collection system is proposed, with new drain outlets to the ocean. The new, shared-use trail would extend from the eastern terminus of Carpinteria Avenue to Rincon Beach Park in Santa Barbara County; as such, it would provide a strategic addition to Carpinteria's Coastal Vista Trail. The initial approximately 850 feet of the trail alignment (starting from the eastern Carpinteria Avenue terminus and heading east) is within the City of Carpinteria jurisdiction. The remaining approximately 1,950 feet of the trail alignment, including the bridge crossing over the railroad corridor, is located within the County of Santa Barbara. The project includes a conditional use permit (CUP) and coastal development permit (CDP) for the portion of the trail within the City of Carpinteria and a development plan permit (DVP), CUP and CDP for the portion of the trail within the County of Santa Barbara.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>5</u>	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>3</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input checked="" type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

-----

### Local Public Review Period (to be filled in by lead agency)

Starting Date March 12, 2021 Ending Date April 26, 2021

-----

### Lead Agency (Complete if applicable):

Consulting Firm: <u>Dudek</u>	Applicant: <u>City of Carpinteria Public Works Department</u>
Address: <u>621 Chapala Street</u>	Address: <u>5775 Carpinteria Avenue</u>
City/State/Zip: <u>Santa Barbara, CA 93101</u>	City/State/Zip: <u>Carpinteria, CA 93013</u>
Contact: <u>Jonathan Leech, Project Manager</u>	Phone: <u>John Ilasin: 805-880-3402</u>
Phone: <u>805-308-8527</u>	

-----

Signature of Lead Agency Representative:  Date: 3/11/21

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.