

ORDINANCE No. 75  
CARPINTERIA  
MAY 12, 1969

ORDINANCE NO. 75

AN ORDINANCE AMENDING ORDINANCE NO. 41 OF THE CITY OF CARPINTERIA, AS AMENDED, BY ADDING PARAGRAPH 6 TO SECTION 10.03 TO SAID ORDINANCE TO PRE-ZONE PURSUANT TO CALIFORNIA GOVERNMENT CODE SECTION 65859, THE PROPERTIES SITUATED ON THE SOUTHERLY SIDE OF HIGHWAY 101 FROM THE EASTERLY CITY LIMITS BOUNDARY TO AND INCLUDING ASSESSOR'S PARCEL NO. 1-210-20 AS INDICATED ON THE ATTACHED ZONING MAPS

The City Council of the City of Carpinteria does ordain as follows:

SECTION 1. Section 10 of Ordinance No. 41 of the City of Carpinteria, as amended, is hereby amended to add Paragraph 6 to Section 10.03 to read as follows:

Section 10.03; Paragraph 6:

(a) The Zoning Maps approved by the Carpinteria City Planning Commission on April 7, 1969, are hereby adopted and made part of this Ordinance by reference with the same force and effect as if the boundaries, locations and lines of the districts and territories therein delineated and all notations, references and other information set forth and shown on said map were specifically and fully set out and described herein; provided, however, that zone M-1-B as shown on said Zoning Maps shall include and permit the following uses, in addition to other permitted uses: 1. All types of agriculture and farming except a dairy slaughter house, animal feed yard, animal sales yard or a ranch, farm, or property devoted mainly to deriving its major income from the commercial feeding, fattening or raising of dogs, goats, rabbits, hogs, chickens, turkeys, or other animals or fowl; and 2. All uses permitted in the C-2 District exclusive of uses permitted in the R-4 District; and, provided further, that zone PM as shown on said Zoning Maps shall include and permit all industrial uses set forth in sections 50 through 59 of this Ordinance No. 41, as amended, and any use designated on any approved development plans and subject to the provisions and limitations of said approved Development Plans.

(b) The development plans adopted by Santa Barbara County Ordinance No. 1901 (68-R-2-5) is hereby adopted as follows:

A Development Plan which was heretofore adopted by the County of Santa Barbara (Ordinance No. 1901) is hereby adopted for property designated as Assessor's Parcels 1-170-14 1-170-15; and the easterly 950 feet, more or less, of 1-170-11. Said Development Plan consists of Santa Barbara County Exhibit Number 1, 68-RZ-5 dated May 15, 1968, and is hereby made a part of this Ordinance by reference with the same force and effect as if the boundaries and locations of areas devoted to specific uses and the references, notations and other information set forth on said Exhibits were specifically and fully set out and described herein. The following conditions shall apply:

- 1) The use of property and the size, shape, arrangement, and location of buildings, structures, walkways, parking areas and landscaped areas shall be in substantial conformance with said Development Plan. Because the location, type and number of the oil and gas handling facilities permitted under this Ordinance depend upon the quality of offshore oil that may actually be developed, the Planning Commission may find substantial conformance with the Development Plan even if the Precise Plan incorporates changes in the location of equipment or structures, the substitution of one type of equipment or structures for another or the number of particular types of equipment or structures, provided such changes do not adversely alter the effect upon the surrounding area.

- 2) The time limits for submitting Precise Plans and commencing construction shall conform to the provisions of Ordinance No. 41, as amended, provided landowner shall have up to, but not beyond, July 10, 1973, for submitting Precise Plans and commencing construction.
- 3) The applicant shall deposit a bond in an amount determined by the Public Works Department of the City of Carpinteria for improvements to be installed within three (3) years along the frontage road abutting the approved plan of development. Such improvements shall include concrete curb, gutter, and sidewalk and widening of pavement to either City or County design standards based on an industrial road section and installation of street lights.
- 4) No beam of exterior lighting shall be directed toward any residential area in the neighborhood.
- 5) Developer shall construct drainage appurtenances as required by the County Flood Control Engineer and County Road Department.
- 6) The buffer area located between the marketing facilities and the easterly boundaries of the City of Carpinteria, described as Assessor's Parcel No. 1-170-03, shall be planted and maintained in conformance with the landscaping plan prepared by Richard B. Taylor, dated September 7, 1966 and approved by the Santa Barbara County Planning Commission on September 28, 1966. The area shall be completely enclosed by fencing.
- 7) All equipment and all buildings and structures housing such equipment established on the property shall be so designed, constructed, operated and maintained that:
  - a) The level of objectionable noise at the exterior boundary of property incorporated in this Development Plan shall not be increased nor shall the average audible sound level during any consecutive four hour period at any such boundary be increased.
  - b) There shall be no perceptible ground vibration, odor, or fumes at the exterior boundary of property incorporated in this Development Plan.
  - c) There shall be no visible emission of smoke from any building structure or equipment used in operating the facility.
- 8) All activities conducted on or near the property which are accessory to the operation of the proposed facilities shall conform to the performance standards imposed by this Ordinance. ~~Noise from operations connected with the marine terminal and the pier involving boats and other equipment shall be kept to a minimum. Exhaust from boats shall be muffled and there shall be no signaling by use of noise making equipment.~~

9) The location, width and standard of improvement of interior roadways required for access by fire suppression equipment and the location of fire hydrants shall be shown on any Precise Plan submitted for approval by the Santa Barbara County Planning Commission. No approval of such Precise Plan shall be given until the Carpinteria Fire District has given approval for these roadways and fire hydrants.

10) Uses within the area between the Southern Pacific Railroad and the Ocean shall be limited to uses designated on the approved Development Plan for this area identical as "P/C Exhibit No. 1, 5-15-68 RZ-5". The storage or staging of supplies incidental to the normal conduct of the facilities may be permitted provided there shall be no roofed, above-ground structures.

(c) Santa Barbara County Ordinance No. 1206 is hereby adopted by reference and all development plans adopted, pursuant to said Ordinance are hereby adopted by reference with the same force and effect as under Ordinance 1206.

A Development Plan for that certain property shown as Lot 2D, Rincon Map No. 6, being Assessor's Map 6-A-7, is hereby approved subject to the following conditions:

1) The size, shape, arrangement and location of buildings, structures and roadways shall be substantially in conformity with the plot plan entitled "Standard Oil Company of California, Los Angeles, California, Carpinteria, California, Ground Plan," stamped 'Received January 3, 1961, Santa Barbara County Planning Department' and marked as Exhibit No. 1, and filed with the County Planning Department.

(d) Santa Barbara County Ordinance No. 1259 (61-R-230) is hereby adopted by reference and all development plans adopted pursuant to said Ordinance are hereby adopted by reference with the same force and effect as under Ordinance 1259:

A development plan for that certain 9-acre parcel located east of the Town of Carpinteria consisting of Sub. 1 Tract B, Estate of M.C. Ballard, deceased, and Lot 54, Portion of Rincon Map 3, Carpinteria Union School District, is hereby approved subject to the following conditions:

1) The size, shape, arrangement and location of buildings, structures, walkways, roadways, parking spaces and landscaped areas shall be substantially in conformity with the plan dated "December 4, 1961" marked as "Exhibit A" and filed with the County Planning Department. In no event shall any building be located closer to the northerly property boundary than is shown on the plan, nor closer than 50 feet to the east and west property boundaries. "Substantial conformity" shall be determined by the City Planning Director or, in case of disagreement, with the developer, by the City Planning Commission.


- 2) In no event shall the area covered by buildings or structures exceed 25% of the land area of that portion of the property located between the southerly right-of-way line of U.S. Highway 101 and the northerly right-of-way line of the Southern Pacific Railroad.
- 3) Parking spaces with minimum width of 8.5 feet and minimum length of 20 feet shall be provided for not less than 240 cars. The number of additional parking spaces required for subsequent units of development to be determined by the City Planning Department on a basis of a survey of industrial plants, and the use to which this property is being put and the need for parking spaces, as demonstrated by the development of the first unit. If disagreement occurs between the developer and the City Planning Department, it shall be resolved by the City Planning Commission.
- 4) All parking areas and roadways shall be graded and paved with asphaltic material.
- 5) The developer shall reserve for road purposes that portion of land necessary to assure a dedicated road right-of-way of 60 feet between the east and west boundaries of the land along the highway frontage.
- 6) Any improvements installed by the developer on the frontage road before the State Division of Highways completes said road shall be done to County standards.
- 7) When requested by the County of Santa Barbara, the owner shall construct curb and gutter and sidewalk and extend pavement to existing pavement when the frontage road has been completed by the Division of State Highways.
- 8) No beam of exterior lighting shall be directed toward any residential area in the neighborhood.
- 9) Developer shall construct drainage appurtenances as required by the County Flood Control Engineer and City Engineer.
- 10) Fire hydrants shall be located and installed in accordance with requirements of the Carpinteria Fire District.
- 11) Uses of property shall be limited to those permitted in the M-1-B District of this Ordinance.
- 12) A detailed landscaping plan shall be submitted to the Planning Director for approval, and landscaping shall be installed and maintained in accord with such approved plan.

(e) It is the intent of this Ordinance to grant, recognize, accept and/or approve any and all zoning, conditional use permits, PM development plans, or building permits which were approved by the County of Santa Barbara and were effective prior to the annexation of said territory to the City of Carpinteria.

Furthermore, it is the intent of this Ordinance insofar as possible to continue in effect, upon annexation, the zoning previously established by the County of Santa Barbara for the same property. Copies of all such development plans referred to above are on file with the Planning Department of the City of Carpinteria.

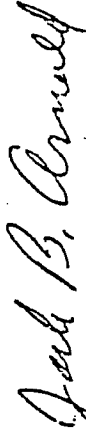
SECTION 2. This ordinance shall become effective thirty (30) days from and after its passage and shall be published once before the expiration of fifteen (15) days after its passage in the Carpinteria Herald, a newspaper of general circulation in the City of Carpinteria with the names of the City Councilmen voting for and against the same.

PASSED, APPROVED and ADOPTED this 12th day of  
May 1969.






Mayor of the City of Carpinteria

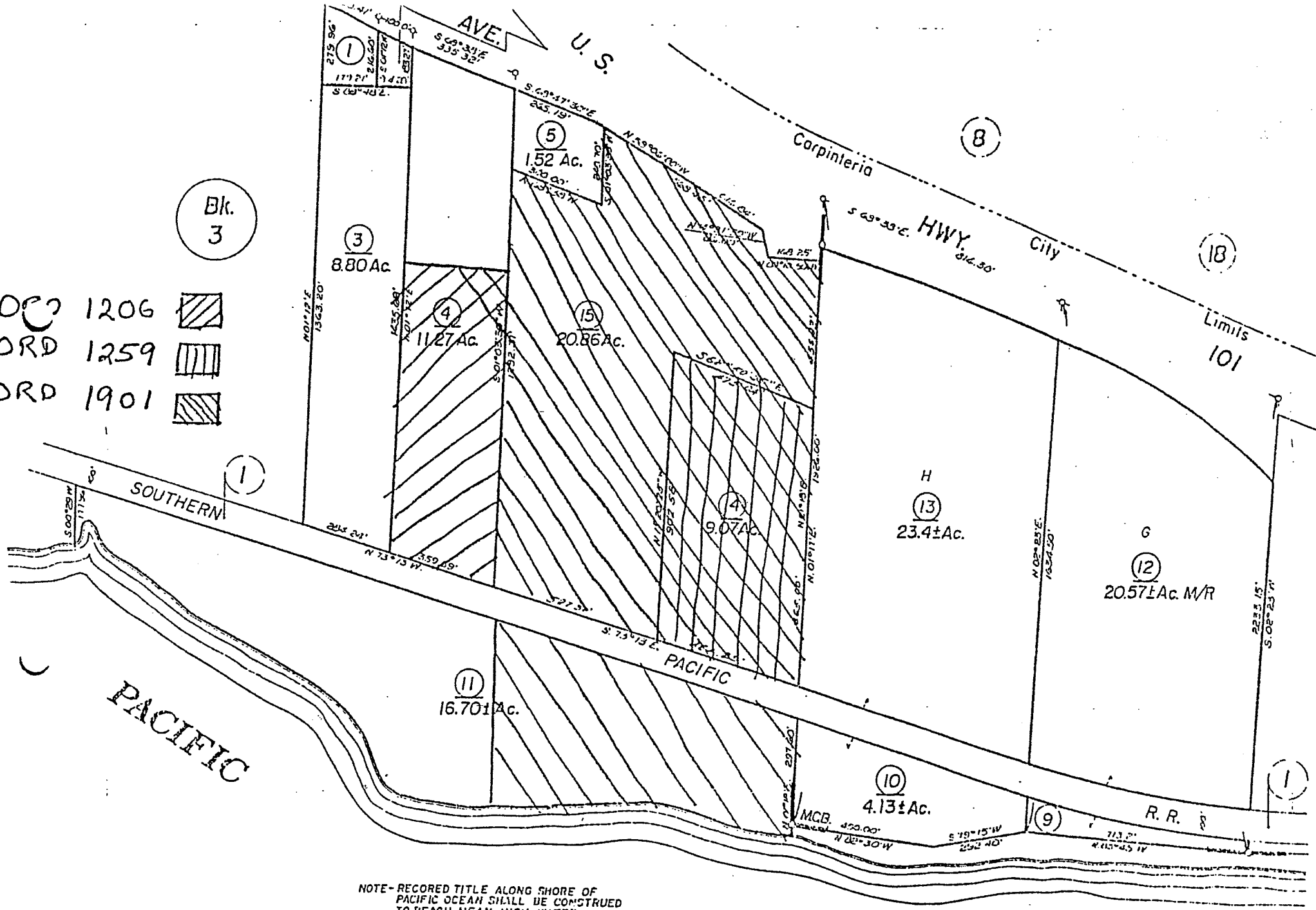
ATTEST:



City Clerk of the City of Carpinteria

ORD 1206   
 ORD 1259   
 ORD 1901 

Bk. 3



NOTE-RECORDED TITLE ALONG SHORE OF  
 PACIFIC OCEAN SHALL BE CONSTRUED  
 TO REACH MEAN HIGH WATER.  
 BOARD OF SUPERVISORS MINUTES 9/3/30, BK.3, PG. 390

OCEAN

Assessor's Map Bk. 1

FMC