CARINTERIA CALLON DE LA CALLON

March 18, 2019

Ms. Elisa Hernandez Property Manager Seabreeze Mobile Home Park Nationwide Property Management 3737 Torrance Blvd., Suite 209 Torrance, CA 90503

Re: Seabreeze Mobile Home Park

Dear Ms. Hernandez:

In accordance with Chapter 5.69 of the Carpinteria Municipal Code, City staff has prepared the attached information regarding maximum permitted monthly rents in each mobile home park.

These rents are effective July 1, 2019, and are geared to the February 2019 Consumer Price Index - Urban Wage Earners and Clerical Workers, Los Angeles-Long Beach-Anaheim, CA, All Items (Series ID CWURS49ASA0) to allow sufficient time for you to meet noticing requirements. Please note that the Bureau of Labor Statistics now reports all indices on a 1982-84=100 basis and accordingly the base year indices reflect such a standard.

This method of calculating rents does not require any further action as far as the City is concerned unless a protest is filed either by management or tenants.

In order to ensure timely receipt of this annual notification please notify us of any change in your contact information. If you have any questions or feel an error may have been made, please feel free to contact me.

Sincerely,

Advalutant

Licette Maldonado

Administrative Services Director

(805) 755-4448

cc: Maria Ricardo Sanchez, Park Manager

Dave Durflinger, City Manager Mack Carlson, Legal Council Fidela Garcia, City Clerk MHPRSB Members

March 18, 2019

A. Calculation of Maximum Rent (CMC Section 5.69.040)

Los Angeles Area Consumer Price Index - Urban Wage Earners and Clerical Workers, LA-Riverside-Orange County, CA, All Items (Series ID CWURA421SA0) 1982-84=100 for July, 1979 – 73.4

Los Angeles Area Consumer Price Index - Urban Wage Earners and Clerical Workers, Los Angeles-Long Beach-Anaheim, CA, All Items (Series ID CWURS49ASA0) (W) 1982-84=100 for February 2019 – 259.734

Ratio of change of CPI-W between July 1979 and February 2019 – 2.5386

75% of Ratio of Change of CPI-W ------ 1.9039 or 190.39%

Factor to be applied to July 1979 Base Rents ----- 2.9039

Result is maximum Permitted Monthly Rent per Space Effective July 1, 2019

B. Maximum Monthly Space Rents for **SEABREEZE MOBILE HOME PARK**:

| Spaces | Description | Base Rent July 1979 | Factor | Maximum Rent July 1, 2019 |
|--------|-------------|------------------------|--------|------------------------------|
| 70 | All Spaces | \$101.98 | 2.9039 | \$ 296.14 |

The above maximum rents are computed in accordance with the provisions of Carpinteria Municipal Code Chapter 5.69, the Mobile Home Park Rent Stabilization Ordinance.

CORPORATE DAY

March 18, 2019

Paul Reichert Continental Mobile Housing 11622 El Camino Real #100-1143 San Diego, CA 92130

Re: Sandpiper Mobile Village

Dear Mr. Reichert:

In accordance with Chapter 5.69 of the Carpinteria Municipal Code, City staff has prepared the attached information regarding maximum permitted monthly rents in each mobile home park.

These rents are effective July 1, 2019, and are geared to the February 2019 Consumer Price Index - Urban Wage Earners and Clerical Workers, Los Angeles-Long Beach-Anaheim, CA, All Items (Series ID CWURS49ASA0) to allow sufficient time for you to meet noticing requirements. Please note that the Bureau of Labor Statistics now reports all indices on a 1982-84=100 basis and accordingly the base year indices reflect such a standard.

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Sincerely,

Licette Maldonado

Administrative Services Director

(805) 755-4448

cc: Tonya Martines, Park Manager

Patricia Karr, HOA President Dave Durflinger, City Manager Mack Carlson, Legal Council Fidela Garcia, City Clerk

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March 18, 2019

A. Calculation of Maximum Rent (CMC Section 5.69.040)

Los Angeles Area Consumer Price Index - Urban Wage Earners and Clerical Workers, LA-Riverside-Orange County, CA, All Items (Series ID CWURA421SA0) 1982-84=100 for March, 1987 – 112.80

Los Angeles Area Consumer Price Index - Urban Wage Earners and Clerical Workers, Los Angeles-Long Beach-Anaheim, CA, All Items (Series ID CWURS49ASA0) (W) 1982-84=100 for February 2019 – 259.734

Ratio of change of CPI-W between March 1987 and February 2019 – 1.3026 or 130.26% 75% of Ratio of Change of CPI-W ------ 0.9769 or 97.69%

Factor to be applied to November 1987 Base Rents ----- 1.9769

Result is maximum Permitted Monthly Rent per Space Effective July 1, 2019

B. Maximum Monthly Space Rents for **SANDPIPER MOBILE VILLAGE**:

| Spaces | Description | Base Rent November 1, 1987 | Factor | Maximum Rent July 1, 2019 |
|--------|-------------|-------------------------------|--------|------------------------------|
| | 114 | (as adjusted) | 4.0700 | . |
| 1 | Manager | \$0.00 | 1.9769 | \$ 0.00 |
| 2 | Employees | \$0.00 | 1.9769 | \$ 0.00 |
| 18 | "A" Spaces | \$202.89 | 1.9769 | \$ 401.09 |
| 11 | "B" Spaces | \$210.89 | 1.9769 | \$ 416.91 |
| 15 | "C" Spaces | \$221.89 | 1.9769 | \$ 438.65 |
| 111 | "D" Spaces | \$229.89 | 1.9769 | \$ 454.47 |
| 104 | "E" Spaces | \$240.89 | 1.9769 | \$ 476.22 |
| 19 | "F" Spaces | \$247.39 | 1.9769 | \$ 489.07 |

The above maximum rents are computed in accordance with the provisions of Carpinteria Municipal Code Chapter 5.69, the Mobile Home Park Rent Stabilization Ordinance.

CORPORATED HAS

March 18, 2019

Rancho Granada Mobile Home Park c/o Tanya Tran Zimmerman Harrison Properties 12711 Ventura Boulevard, Suite 310 Studio City, CA 91604

Re: Rancho Granada Mobile Home Park

Dear Ms. Zimmerman:

In accordance with Chapter 5.69 of the Carpinteria Municipal Code, City staff has prepared the attached information regarding maximum permitted monthly rents in each mobile home park.

These rents are effective July 1, 2019, and are geared to the February 2019 Consumer Price Index - Urban Wage Earners and Clerical Workers, Los Angeles-Long Beach-Anaheim, CA, All Items (Series ID CWURS49ASA0) to allow sufficient time for you to meet noticing requirements. Please note that the Bureau of Labor Statistics now reports all indices on a 1982-84=100 basis and accordingly the base year indices reflect such a standard.

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In order to ensure timely receipt of this annual notification please notify us of any change in your contact information. If you have any questions or feel an error may have been made, please feel free to contact me.

Sincerely.

Licette Maldonado

Administrative Services Director

(805) 755-4448

cc: Tom McBride, Park Manager

Bart Dickens, Tenant Representative

Dave Durflinger, City Manager Mack Carlson, Legal Council

Fidela Garcia, City Clerk

March 18, 2019

A. Calculation of Maximum Rent (CMC Section 5.69.040)

Los Angeles Area Consumer Price Index - Urban Wage Earners and Clerical Workers, LA-Riverside-Orange County, CA, All Items (Series ID CWURA421SA0) 1982-84=100 for July, 1979-73.4

Los Angeles Area Consumer Price Index - Urban Wage Earners and Clerical Workers, Los Angeles-Long Beach-Anaheim, CA, All Items (Series ID CWURS49ASA0) (W) 1982-84=100 for February 2019 - 259.734

Ratio of change of CPI-W between July 1979 and February 2019 – 2.5386

75% of Ratio of Change of CPI-W ----- 1.9039 or 190.39%

Factor to be applied to July 1979 Base Rents ----- 2.9039

Result is maximum Permitted Monthly Rent per Space Effective July 1, 2019

B. Maximum Monthly Space Rents for **RANCHO GRANADA MOBILE HOME PARK**:

| Spaces | Description | Base Rent July 1, 1979 | Factor | Maximum Rent July 1, 2019 |
|--------|-------------|---------------------------|--------|------------------------------|
| 1 | "A" Spaces | \$129.97 | 2.9039 | \$ 377.42 |
| 8 | "B" Spaces | \$134.97 | 2.9039 | \$ 391.94 |
| 96 | "C" Spaces | \$139.97 | 2.9039 | \$ 406.46 |
| 11 | "D" Spaces | \$144.97 | 2.9039 | \$ 420.98 |

The above maximum rents are computed in accordance with the provisions of Carpinteria Municipal Code Chapter 5.69, the Mobile Home Park Rent Stabilization Ordinance.



March 18, 2019

Michael Milan Property Manager Bessire & Casenhiser, Inc. 430 South San Dimas Avenue San Dimas, CA 91773

Re: Vista De Santa Barbara Mobile Home Park

Dear Mr. Milan:

In accordance with Chapter 5.69 of the Carpinteria Municipal Code, City staff has prepared the attached information regarding maximum permitted monthly rents in each mobile home park.

These rents are effective July 1, 2019, and are geared to the February 2019 Consumer Price Index - Urban Wage Earners and Clerical Workers, Los Angeles-Long Beach-Anaheim, CA, All Items (Series ID CWURS49ASA0) to allow sufficient time for you to meet noticing requirements. Please note that the Bureau of Labor Statistics now reports all indices on a 1982-84=100 basis and accordingly the base year indices reflect such a standard.

This method of calculating rents does not require any further action as far as the City is concerned unless a protest is filed either by management or tenants.

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Sincerely.

Licette Maldonado

Administrative Services Director

(805) 755-4448

Diane and Luciano Vannucci, Park Managers CC:

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Sherrie Fisher, HOA President Dave Durflinger, City Manager Mack Carlson, Legal Council Fidela Garcia, City Clerk

CHAPTER 5.69 (as implemented by Resolution No. MHRSB-01)

March 18, 2019

A. Calculation of Maximum Rent (CMC Section 5.69.040), as implemented by Resolution No. MHRSB-01

Los Angeles Area Consumer Price Index - Urban Wage Earners and Clerical Workers, LA-Riverside-Orange County, CA, All Items (Series ID CWURA421SA0) 1982-84=100 for February, 2013 – 232.983

Los Angeles Area Consumer Price Index - Urban Wage Earners and Clerical Workers, Los Angeles-Long Beach-Anaheim, CA, All Items (Series ID CWURS49ASA0) (W) 1982-84=100 for February 2019 – 259.734

Ratio of change of CPI-W between February 2013 and February 2019 – 0.1148
75% of Ratio of Change of CPI-W ------ 0.0861 or 8.61%
Factor to be applied to July 2013 Base Rents ----- 1.0861

Result is maximum Permitted Monthly Rent per Space Effective July 1, 2019

B. Maximum Monthly Space Rents for <u>VISTA DE SANTA BARBARA MOBILE HOME</u> PARK:

| Spaces | Description | Base Rent July 1, 2013 | Factor | Maximum Rent July 1, 2019 |
|--------|-------------|---------------------------|--------|------------------------------|
| 2 | "A" Spaces | \$719.29 | 1.0861 | \$ 781.22 |
| 6 | "B" Spaces | \$732.00 | 1.0861 | \$ 795.03 |
| 69 | "C" Spaces | \$744.71 | 1.0861 | \$ 808.83 |
| 37 | "D" Spaces | \$757.43 | 1.0861 | \$ 822.64 |
| 8 | "E" Spaces | \$770.13 | 1.0861 | \$ 836.44 |
| 1 | "F" Spaces | \$782.85 | 1.0861 | \$ 850.25 |
| 1 | "G" Spaces | \$795.55 | 1.0861 | \$ 864.05 |

The above maximum rents are computed in accordance with the provisions of Carpinteria Municipal Code Chapter 5.69, the Mobile Home Park Rent Stabilization Ordinance, as implemented by Resolution No. MHRSB-01.



March 18, 2019

Matt Silver Arbor Trailer Park Supervisor 1635 Aviation Blvd. Redondo Beach, CA 90278

Re: Arbor Trailer Park

Dear Mr. Silver:

In accordance with Chapter 5.69 of the Carpinteria Municipal Code, City staff has prepared the attached information regarding maximum permitted monthly rents in each mobile home park.

These rents are effective July 1, 2019, and are geared to the February 2019 Consumer Price Index - Urban Wage Earners and Clerical Workers, Los Angeles-Long Beach-Anaheim, CA, All Items (Series ID CWURS49ASA0) to allow sufficient time for you to meet noticing requirements. Please note that the Bureau of Labor Statistics now reports all indices on a 1982-84=100 basis and accordingly the base year indices reflect such a standard.

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In order to ensure timely receipt of this annual notification please notify us of any change in your contact information. If you have any questions or feel an error may have been made, please feel free to contact me.

Sincerely,

Licette Maldonado

Administrative Services Director

(805) 755-4448

cc: Paul Cochet, ROA President

Courtney Holland, Manager Dave Durflinger, City Manager Mack Carlson, Legal Council

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Fidela Garcia, City Clerk

March 18, 2019

A. Calculation of Maximum Rent (CMC Section 5.69.040)

Los Angeles Area Consumer Price Index - Urban Wage Earners and Clerical Workers, LA-Riverside-Orange County, CA, All Items (Series ID CWURA421SA0) 1982-84=100 for July, 1979 – 73.4

Los Angeles Area Consumer Price Index - Urban Wage Earners and Clerical Workers, Los Angeles-Long Beach-Anaheim, CA, All Items (Series ID CWURS49ASA0) (W) 1982-84=100 for February 2019 – 259.734

Ratio of change of CPI-W between July 1979 and February 2019 — 2.5386

75% of Ratio of Change of CPI-W ------- 1.9039 or 190.39%

Factor to be applied to July 1979 Base Rents ----- 2.9039

Result is maximum Permitted Monthly Rent per Space Effective July 1, 2019

B. Maximum Monthly Space Rents for **ARBOR TRAILER PARK**:

| Spaces | Description | Base Rent July 1, 1979 | Factor | Maximum Rent July 1, 2019 |
|--------|-------------|---------------------------|--------|------------------------------|
| 47 | "A" Spaces | \$87.23 | 2.9039 | \$ 253.31 |

The above maximum rents are computed in accordance with the provisions of Carpinteria Municipal Code Chapter 5.69, the Mobile Home Park Rent Stabilization Ordinance.



March 18, 2019

Clint Lau
Property Manager
Silver Sands Village
Les Frame Management, Inc.
1635 Aviation Blvd.
Redondo Beach, CA 90278

Re: Silver Sands Village

Dear Mr. Lau:

In accordance with Chapter 5.69 of the Carpinteria Municipal Code, City staff has prepared the attached information regarding maximum permitted monthly rents in each mobile home park.

These rents are effective July 1, 2019, and are geared to the February 2019 Consumer Price Index - Urban Wage Earners and Clerical Workers, Los Angeles-Long Beach-Anaheim, CA, All Items (Series ID CWURS49ASA0) to allow sufficient time for you to meet noticing requirements. Please note that the Bureau of Labor Statistics now reports all indices on a 1982-84=100 basis and accordingly the base year indices reflect such a standard.

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Sincerely,

Licette Maldonado

Administrative Services Director

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(805) 755-4448

CC:

Misty Russell, Park Manager Doug Qualls, President of the Board Dave Durflinger, City Manager Mack Carlson, Legal Council Fidela Garcia, City Clerk MHPRSB Members

March 18, 2019

A. Calculation of Maximum Rent (CMC Section 5.69.040)

Los Angeles Area Consumer Price Index - Urban Wage Earners and Clerical Workers, LA-Riverside-Orange County, CA, All Items (Series ID CWURA421SA0) 1982-84=100 for July, 1979-73.4

Los Angeles Area Consumer Price Index - Urban Wage Earners and Clerical Workers, Los Angeles-Long Beach-Anaheim, CA, All Items (Series ID CWURS49ASA0) (W) 1982-84=100 for February 2019 – 259.734

Ratio of change of CPI-W between July 1979 and February 2019 — 2.5386

75% of Ratio of Change of CPI-W ------- 1.9039 or 190.39%

Factor to be applied to July 1979 Base Rents ------ 2.9039

Result is maximum Permitted Monthly Rent per Space Effective July 1, 2019

B. Maximum Monthly Space Rents for **SILVER SANDS MOBILE HOME PARK**:

| Spaces | Description | Base Rent July 1, 1979 | Factor | Maximum Rent July 1, 2019 |
|--------|---------------|---------------------------|--------|------------------------------|
| 1 | Manager | \$0.00 | 2.9039 | \$ 0.00 |
| 1 | Asst. Manager | \$56.23 | 2.9039 | \$ 163.29 |
| 37 | Single Width | \$112.23 | 2.9039 | \$ 325.90 |
| 42 | Double Width | \$115.23 | 2.9039 | \$ 334.62 |

The above maximum rents are computed in accordance with the provisions of Carpinteria Municipal Code Chapter 5.69, the Mobile Home Park Rent Stabilization Ordinance.

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March 18, 2019

San Roque Mobile Home Park c/o Priscilla Cervantes RDPH Properties Administrative Assistant 30423 Canwood Street, Ste #204 Augora Hills, CA 91301

Re: San Roque Mobile Home Park

Dear Ms. Cervantes:

In accordance with Chapter 5.69 of the Carpinteria Municipal Code, City staff has prepared the attached information regarding maximum permitted monthly rents in each mobile home park.

These rents are effective July 1, 2019, and are geared to the February 2019 Consumer Price Index - Urban Wage Earners and Clerical Workers, Los Angeles-Long Beach-Anaheim, CA, All Items (Series ID CWURS49ASA0) to allow sufficient time for you to meet noticing requirements. Please note that the Bureau of Labor Statistics now reports all indices on a 1982-84=100 basis and accordingly the base year indices reflect such a standard.

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Sincerely,

Licette Maldonado

Administrative Services Director

(805) 755-4448

cc: Diego Jara, Resident Manager

Mula ?

Dave Durflinger, City Manager Mack Carlson, Legal Council Fidela Garcia, City Clerk

March 18, 2019

A. Calculation of Maximum Rent (CMC Section 5.69.040)

Los Angeles Area Consumer Price Index - Urban Wage Earners and Clerical Workers, LA-Riverside-Orange County, CA, All Items (Series ID CWURA421SA0) 1982-84=100 for July, 1979 – 73.4

Los Angeles Area Consumer Price Index - Urban Wage Earners and Clerical Workers, Los Angeles-Long Beach-Anaheim, CA, All Items (Series ID CWURS49ASA0) (W) 1982-84=100 for February 2019 – 259.734

Ratio of change of CPI-W between July 1979 and February 2019 — 2.5386

75% of Ratio of Change of CPI-W ------- 1.9039 or 190.39%

Factor to be applied to July 1979 Base Rents ------ 2.9039

Result is maximum Permitted Monthly Rent per Space Effective July 1, 2019

B. Maximum Monthly Space Rents for **SAN ROQUE MOBILE HOME PARK**:

| Spaces | Description | Base Rent July 1, 1979 | Factor | Maximum Rent July 1, 2019 |
|--------|-------------|---------------------------|--------|------------------------------|
| 21 | Sm. Freeway | \$115.57 | 2.9039 | \$ 335.60 |
| 94 | Sm. Inner | \$118.57 | 2.9039 | \$ 344.32 |
| 7 | Lg. Freeway | \$123.57 | 2.9039 | \$ 358.83 |
| 19 | Lg. Inner | \$130.57 | 2.9039 | \$ 379.16 |

The above maximum rents are computed in accordance with the provisions of Carpinteria Municipal Code Chapter 5.69, the Mobile Home Park Rent Stabilization Ordinance.